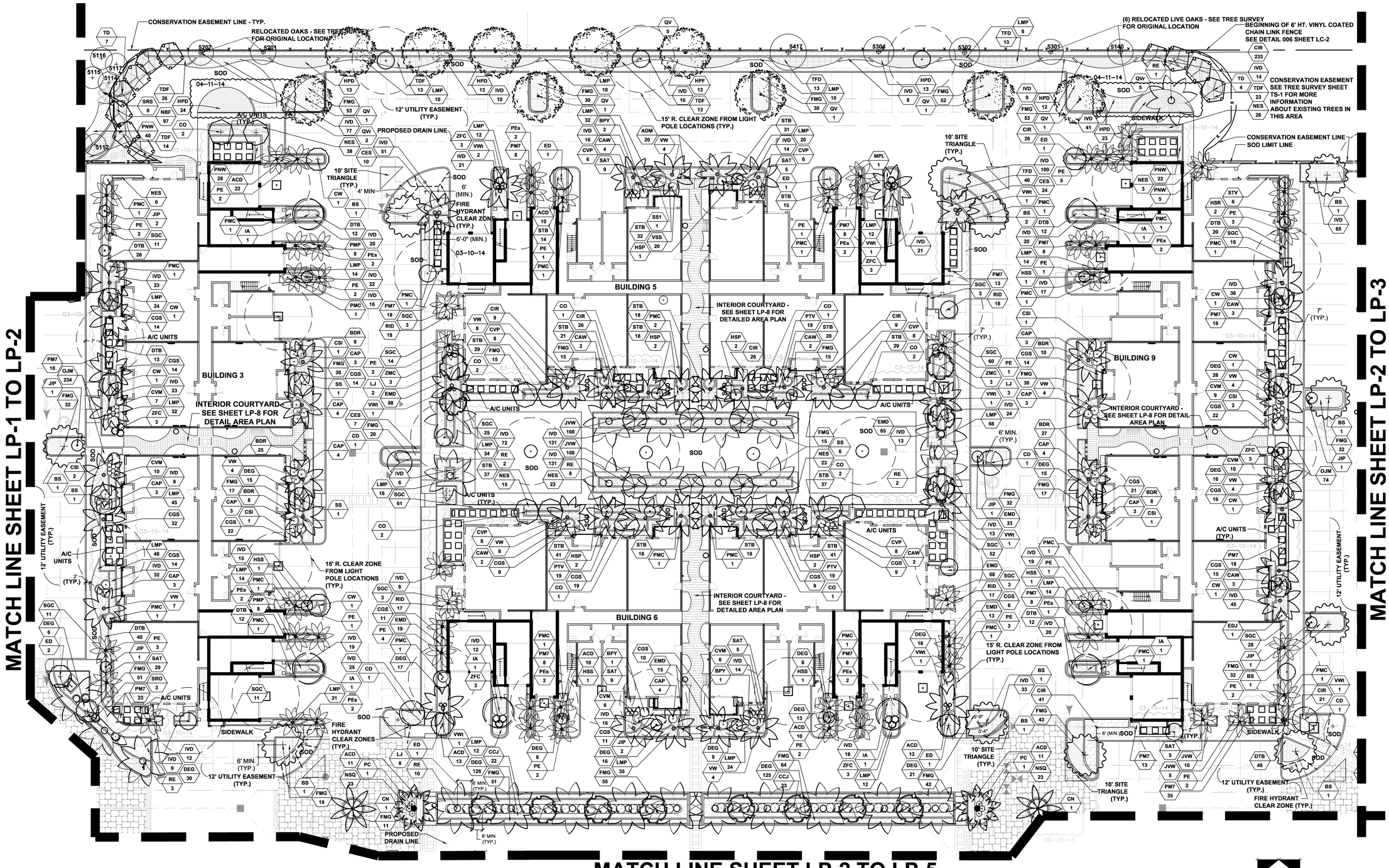
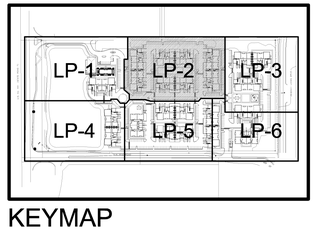


MATCH LINE SHEET LP-2 TO LP-5

Hugh Johnson

Digitally signed by Hugh Johnson
DN: cn=Hugh Johnson, o=LC C000237, ou=Architectural Alliance, email=hjohnson@archall.net, c=US
Date: 2014.04.14 14:38:21 -04'00'



KEYMAP

SCALE: 1" = 20'-0"

REVISIONS	BY
03–13–12–DRC REVISIONS	ES/HJ
04–02–12–DRC REVISIONS	ES/HJ
05–16–12–P&Z REVISIONS	ES/HJ
06–05–12–DRC REVISIONS	ES/HJ
10–05–12–PRE–PLAN SM	ES/HJ
12–17–12–PERMIT SM	ES/HJ
03–10–14–L.S. REV.	ES/HJ
03–24–14–A.A. SUBMIT	ES/HJ
04–11–14–A.A. RESUBMIT	ES/HJ

CASA PALMA
FOR:
ZF DEVELOPMENT, LLC.
LOCATED AT:
COCONUT CREEK, FLORIDA

MSA ARCHITECTS, INC.
MIAMI OFFICE
7205 S.W. 104th ST.
SUITE 300
MIAMI, FLORIDA 33156
(305) 273-9911

MSA ARCHITECTS
ARCHITECTURE & PLANNING

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DRAWN	ES
CHECKED	HJ
DATE	12/22/11
SCALE	AS SHOWN
JOB NO.	1495.PRJ
SHEET	20

LP-2

LANDSCAPE PLAN

OF 42 SHEETS

ARCHITECTURE
LANDSCAPE ARCHITECTURE
LAND PLANNING
INTERIOR DESIGN
GOVERNMENTAL PROCESSING
ARCHITECTURAL ALLIANCE
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