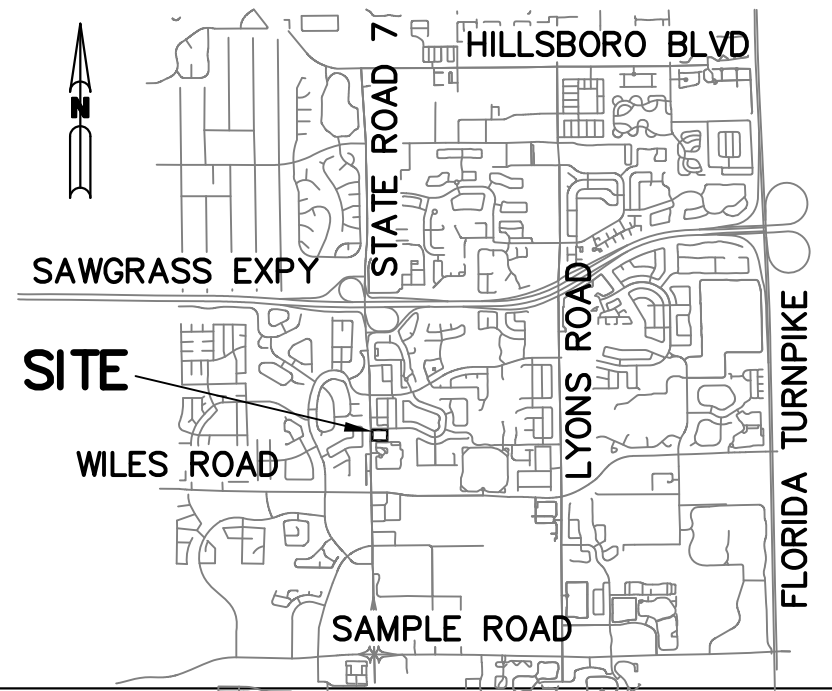


- LEGEND**
- CALC. - CALCULATED
 - CLF - CHAIN LINK FENCE
 - CM - CONCRETE MONUMENT
 - CONC - CONCRETE
 - FD - FOUND
 - IRC - IRON ROD AND CAP
 - IRR - IRRIGATION
 - L.B. - LICENSED BUSINESS
 - L.B.E. - LANDSCAPE BUFFER EASEMENT
 - L.W.D.- LAKE WORTH DRAINAGE DISTRICT
 - MAG/N - MAGNETIC NAIL
 - MEAS. - MEASURED
 - O.R.B. - OFFICIAL RECORD BOOK
 - P.B. - PLAT BOOK
 - PG. - PAGE
 - PK - PARKER KALON NAIL
 - PCP - PERMANENT CONTROL POINT (NAIL & DESK)
 - P.O.B. - POINT OF BEGINNING
 - P.O.C. - POINT OF COMMENCEMENT
 - R/W - RIGHT-OF-WAY
 - SM - SANITARY MANHOLE
 - U.E. - UTILITY EASEMENT
 - W.C. - WITNESS CORNER
 - MAG - MAGNETIC
 - P.P. - POWER POLE
 - IRC - IRON ROD & CAP (NO NUMBER)
 - EL - ELEVATION
 - LP - LIGHT POLE
 - CB - CATCH BASIN
 - SM - SANITARY MANHOLE
 - INV - INVERT ELEVATION
 - STREET SIGN
 - - FND IRON ROD & CAP
 - - SET 5/8" IRON ROD & CAP L.B. #7741
 - - FND CONCRETE MONUMENT
 - - FND NAIL
 - ∅ - EXISTING UTILITY POLE
 - NON-VEHICULAR ACCESS LINE
 - EXISTING ELEVATIONS
- STRUCTURE**
- RIM - EXISTING STRUCTURES
 - INVERT - EXISTING STRUCTURES



DESCRIPTION:
TRACT E OF WILES/BUTLER PLAT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 160, AT PAGE 18, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

- SURVEYOR'S REPORT:**
1. THIS SKETCH OF BOUNDARY SURVEY IS PREPARED FOR G.L. COMMERCIAL, LLC AND IS NOT ASSIGNABLE.
 2. THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 3. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 4. THIS SKETCH IS THE PROPERTY OF SAND & HILLS SURVEYING, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF SAND & HILLS SURVEYING, INC.
 5. NO UNDERGROUND IMPROVEMENTS WERE LOCATED.
 6. BOUNDARY DIMENSIONS SHOWN ARE PER PLAT AND FIELD MEASUREMENT UNLESS OTHERWISE NOTED.
 7. BEARINGS ARE ASSUMED AND BASED ON THE NORTH LINE OF TRACT E HAVING A BEARING OF NORTH 89°00'21" EAST WITH ALL BEARINGS SHOWN HEREON BEING RELATIVE THERETO.
 8. DESCRIPTION FURNISHED BY CLIENT.
 9. ALL RECORDED INSTRUMENTS SHOWN HEREON ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
 10. BENCHMARK-FOUND STAMPED BRASS DISC #290 ON SOUTHEAST CORNER OF LIFT STATION #28 LOCATED 800± WEST OF LYONS ROAD ON THE SOUTH SIDE OF WINSTON PARK BOULEVARD. ELEVATION = 13.798 (NAVD88) 15.348 (NGVD29)
 11. ALL ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) ADJUSTMENT OF 1988 UNLESS OTHERWISE NOTED.
 12. LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP, PANEL NUMBER 12011C0115F, EFFECTIVE DATE AUGUST 18, 1992.
 13. THE EASEMENTS AND RIGHTS-OF-WAY SHOWN HEREON ARE BASED ON THAT TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, EFFECTIVE DATE: FEBRUARY 8, 2013 AT 11:00 AM, REVISED 2/19/13 REVISION C, ORDER NO. 4221494. THE FOLLOWING EXCEPTIONS, NUMBERED AS THEY APPEAR IN SAID COMMITMENT, ENCUMBER THE SUBJECT PARCEL UNLESS OTHERWISE NOTED.
 5. RESTRICTIONS, COVENANTS, CONDITIONS, EASEMENTS AND OTHER MATTERS AS CONTAINED ON THE PLAT OF WILES/BUTLER PLAT ONE, RECORDED IN PLAT BOOK 160, PAGE 18, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. **(PLOTTED)**
 6. INTENTIONALLY DELETED.
 7. ROAD IMPACT AGREEMENT BETWEEN BROWARD COUNTY AND TIMOTHY S. BUTLER, ET AL., ITS SUCCESSORS AND/OR ASSIGNS RE: WILES/BUTLER PLAT ONE RECORDED IN PLAT BOOK 160, PAGE 18; SAID AGREEMENT WAS RECORDED IN OFFICIAL RECORDS BOOK 24547, PAGE 278. **(NOT PLOTTED)**
 8. INTENTIONALLY DELETED.
 9. INTENTIONALLY DELETED.
 10. TERMS, PROVISIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS AND POSSIBLE LIENS CREATED BY AND SET FORTH IN THE MASTER DECLARATION OF COVENANTS AND RESTRICTIONS FILED MARCH 1, 1996 IN OFFICIAL RECORDS BOOK 24553, PAGE 928, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AS AMENDED BY AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS AND RESTRICTIONS (INDIGO LAKES) AND FIRST AMENDMENT TO BY-LAWS OF INDIGO LAKES MASTER PROPERTY OWNERS ASSOCIATION, INC. FILED IN OFFICIAL RECORDS BOOK 25586, PAGE 99, AND AS FURTHER AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT TO THE AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS AND RESTRICTIONS (INDIGO LAKES) AND AMENDMENT TO THE BY-LAWS AND ARTICLES OF INCORPORATION OF INDIGO LAKES MASTER PROPERTY OWNERS ASSOCIATION, INC., FILED IN OFFICIAL RECORDS BOOK 40677, PAGE 51. **(NOT PLOTTED)**
 11. CITY OF COCONUT CREEK WATER AND WASTEWATER AGREEMENT DATED DECEMBER 14, 1995, REVIEWED AND APPROVED BY CITY OF COCONUT CREEK RESOLUTION NO. 95-135, WITH ATTACHED AGREEMENT, RECORDED FEBRUARY 6, 1996, IN OFFICIAL RECORDS BOOK 24461, PAGE 421. **(NOT PLOTTED)**
 12. RESOLUTION NO. 2004-32 BY CITY OF COCONUT CREEK AND EDDIE ACCARDI SUBARU OF COCONUT CREEK, INC. REGARDING WASTEWATER AGREEMENT, RECORDED IN OFFICIAL RECORDS BOOK 37470, PAGE 1423. **(NOT PLOTTED)**
 13. ORDINANCE NO. 2008-032, RECORDED IN OFFICIAL RECORDS BOOK 47989, PAGE 1270. **(NOT PLOTTED)**
 14. ANY RIGHTS, INTERESTS OR CLAIMS ARISING FROM THE FOLLOWING MATTERS SHOWN ON THE SURVEY PREPARED BY SAND & HILLS SURVEYING, INC., DATED FEBRUARY 8, 2013, KNOWN AS PROJECT NO. SH0181:
 - A. 4' HEDGE, OF UNDETERMINED APPURTENANCE, ON, AND OVER BOTH SIDES OF, THE SOUTH BOUNDARY LINE OF SUBJECT PROPERTY.

CERTIFIED TO:
G.L. COMMERCIAL, LLC
CHICAGO TITLE INSURANCE COMPANY
GREENBERG TRAURIG P.A.

REV.	ISSUED DATE	DESCRIPTION
1.	02/20/13	REVISE SURVEY WITH NEW TITLE COMMITMENT REVISION.
2.		
3.		
4.		

SKETCH OF BOUNDARY & TOPOGRAPHIC SURVEY
CLIENT: G.L. COMMERCIAL, LLC
PROJECT: COCONUT CREEK PARCEL



CONTACT INFORMATION
SAND & HILLS SURVEYING, INC.
8461 LAKE WORTH RD., #410
LAKE WORTH, FLORIDA 33467
Tel: (561) 209-6048

white@sand-hills.com
www.sand-hills.com

LICENSE BUSINESS NO. 7741

SEAL

CERTIFICATION:
I HEREBY CERTIFY THAT THE SURVEY AS SHOWN HEREON MEETS THOSE STANDARDS CONTAINED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, FLORIDA STATUTES.

DATE OF SURVEY: 02/08/2013
PERRY C. WHITE
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO. 4213

SCALE:	FIELD BOOK / PAGE
1" = 30'	#6 / 25-30
DATE:	PROJECT NUMBER:
2/7/2013	SH0181
CHECKED BY:	DRAWING NUMBER:
PCW	D0181BD01
DRAWN BY:	SHEET
BEJ	1 OF 1