

LANDSCAPE LIST

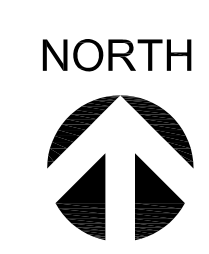
TREES			
SYMBOL	QUAN.	PROPOSED MATERIAL	DESCRIPTION
	9	*Coccoloba diversiflora PIGEON PLUM	12' HT. X 5' SPR. X 2" CAL F.G.
	6	*Conocarpus erectus 'sericeus' SILVER BUTTONWOOD	12' HT. X 5' SPR. X 2" CAL F.G.
	2	*Ilex cassine DAHOON HOLLY	12' HT. X 5' SPR. X 2" CAL F.G.
	5	Lagerstroemia indica 'Natchez' WHITE CREPE MYRTLE	8' HT. X 4" SPR. X 3.5" DBH F.G.
	39	*Quercus virginiana LIVE OAK	12' HT. X 5' SPR. X 2" CAL F.G.
	19	*Thrinax radiata FLORIDA THATCH PALM	4'-5" O.A. HT. F.G.
	6	Veitchia montgomeryana 'single' SINGLE MONTGOMERY PALM	18' O.A. HT. MIN. F.G.
	6	Veitchia montgomeryana 'double' DOUBLE MONTGOMERY PALM	20' O.A. HT. MIN., DOUBLE F.G., STAGGERED.

SHRUBS AND GROUNDCOVERS			
SYMBOL	QUAN.	PROPOSED MATERIAL	DESCRIPTION
CA	6	Crinum augustum 'Queen Emma' PURPLE CRINUM LILY	3' O.A. HT. 7 GAL.
CE	245	*Conocarpus erectus GREEN BUTTONWOOD	24" HT. X 24" SPR. / 24" O.C. 3 GAL.
CI	95	*Chrysobalanus icaco GREEN COCOPLUM	24" HT. X 24" SPR. / 24" O.C. 3 GAL.
CO	650	*Coreopsis spp. TICKSEED	12" HT. X 12" SPR. / 12" O.C. 1 GAL.
FM	739	Ficus microcarpa 'Green Island' GREEN ISLAND FIGUS	15" HT. X 15" SPR. / 15" O.C. 3 GAL.
HA	14	Hibiscus 'Anderson Crepe' ANDERSON CREPE HIBISCUS	6' HT. O.A., STANDARD 15 GAL.
HP	50	*Hamelia patens 'compact' DWARF FIREBUSH	24" HT. X 24" SPR. / 24" O.C. 3 GAL.
JC	251	Juniperus chinensis 'Parsonii' PARSON'S JUNIPER	15" HT. X 15" SPR. / 15" O.C. 3 GAL.
LM	286	Lantana montevedensis Purple Trailing Lantana	12" HT. X 18" SPR. / 18" O.C. 3 GAL.
PC	410	*Pontederia cordata PICKERALWEED	15" HT. X 15" SPR. / 15" O.C. 1 GAL.
TF	126	*Tripsacum floridana DWARF FAKAHATCHEE GRASS	24" HT. X 24" SPR. / 24" O.C. 3 GAL.
LAWN	As Required	Stenotaphrum secundatum 'Floratum' ST. AUGUSTINE GRASS	SOLID EVEN SOD

\* DENOTES NATIVE SPECIES

LANDSCAPE PLAN

Scale: 1"=30'-0"



SYMBOL LEGEND

- Tree to Remain
- Relocated Tree

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**INFINITI DEALERSHIP**  
 Coconut Creek, Florida  
 LANDSCAPE PLAN

Revisions:	Date:	By:
11 City Comments	02-14-2017	LD
22 Submittal Transformer Location	02-21-2017	LD
31 City Comments	02-13-2017	LD
41 Engineer's Comments	02-27-2017	LD

Seat:  
 Lic. # LA0000889  
 Member: A.S.L.A.

Drawing: Landscape Plan  
 Date: 02/15/2017  
 Scale: See Left  
 Drawn by: LD  
 Sheet No.:  
**L-3**  
 Cad Id.: 2016-108

100 % SUBMITTAL