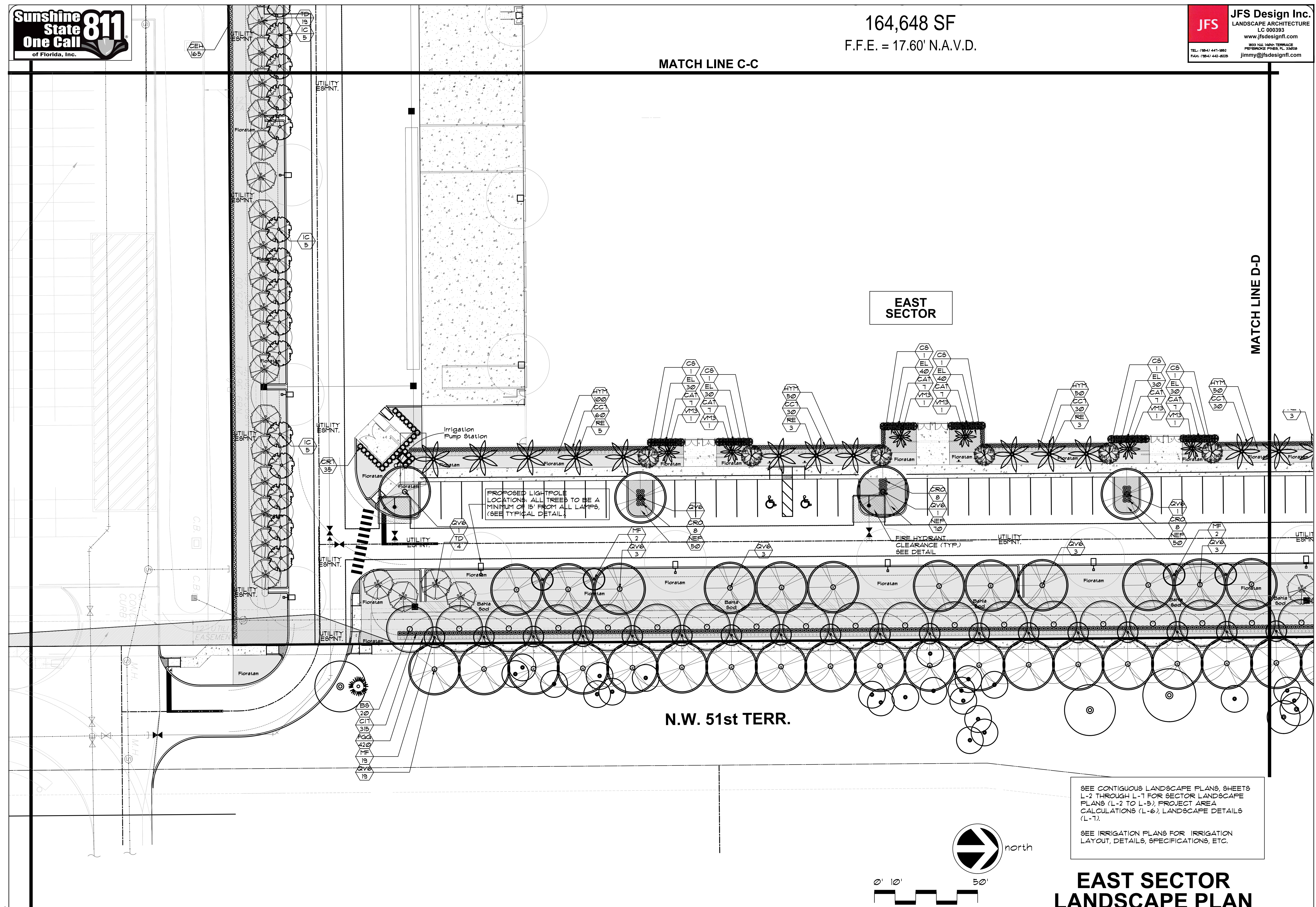


MATCH LINE C-C

EAST SECTOR

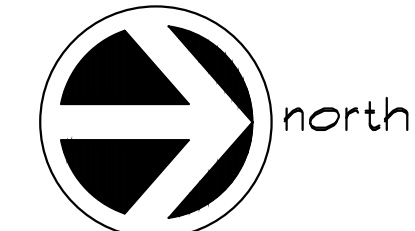
MATCH LINE D-D



PROPOSED LIGHTPOLE LOCATIONS: ALL TREES TO BE A MINIMUM OF 15' FROM ALL LAMPS. (SEE TYPICAL DETAIL.)

FIRE HYDRANT CLEARANCE (TYP.) SEE DETAIL

SEE CONTIGUOUS LANDSCAPE PLANS, SHEETS L-2 THROUGH L-1 FOR SECTOR LANDSCAPE PLANS (L-2 TO L-5), PROJECT AREA CALCULATIONS (L-6), LANDSCAPE DETAILS (L-7).
SEE IRRIGATION PLANS FOR IRRIGATION LAYOUT, DETAILS, SPECIFICATIONS, ETC.



EAST SECTOR LANDSCAPE PLAN

REVISIONS

NO.	DATE	DESCRIPTION
1	02/09/15	For DBC comments dated 02/09/15
2	04/11/16	For DBC Review #2 dated 04/11/16

JOHNSON TECHNOLOGY PARK II
FLORIDA
CITY OF COCONUT CREEK

DATE:
Apr. 2016

SCALE:
1"=50'

DESIGNED BY:
M.G.

DRAWN BY:
M.A.S.

JOB NUMBER
13-3581

SHEET No.
L-4

SEAL
JAMES F. SOGASH
R.L.A. # 000192