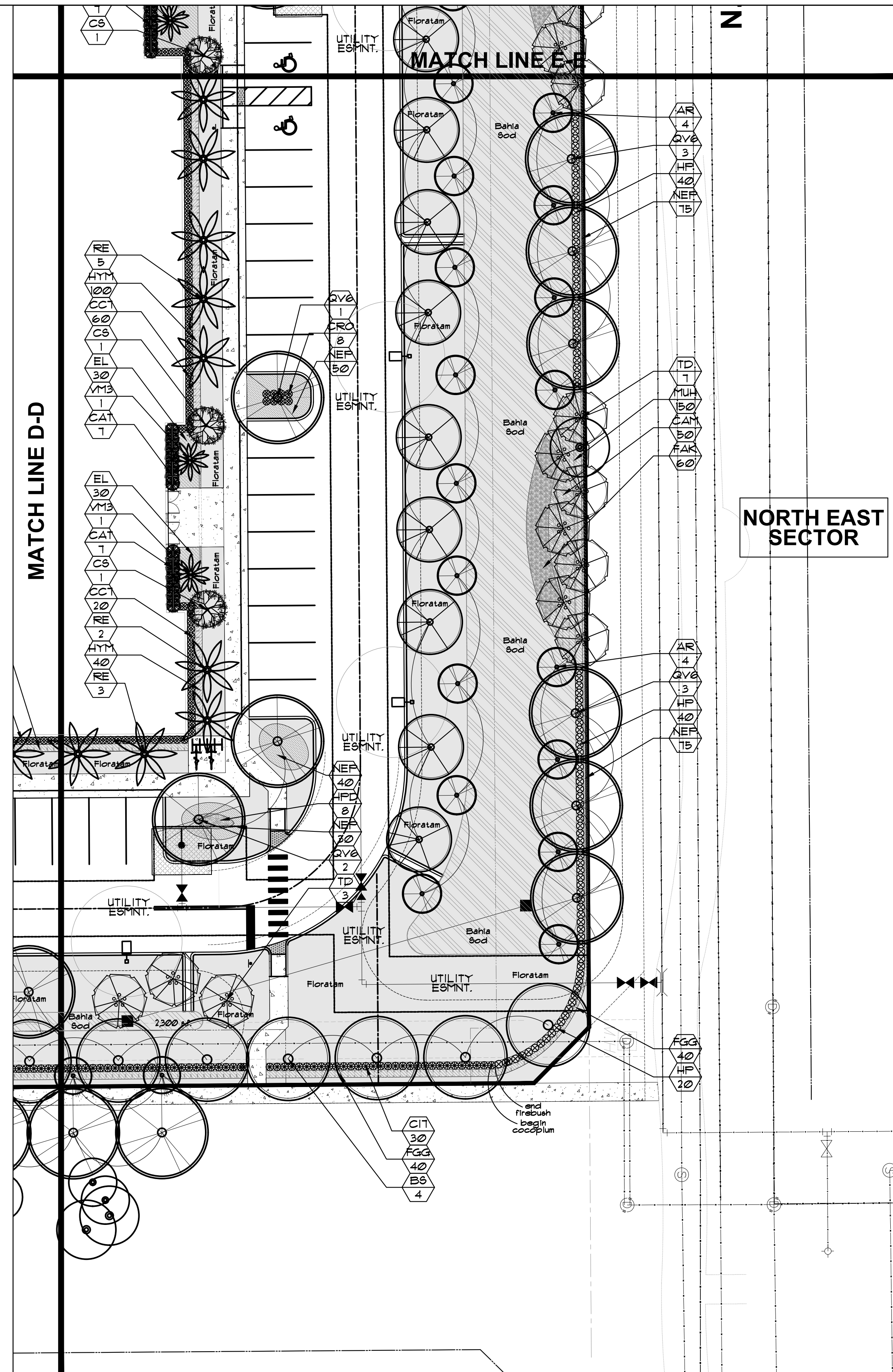


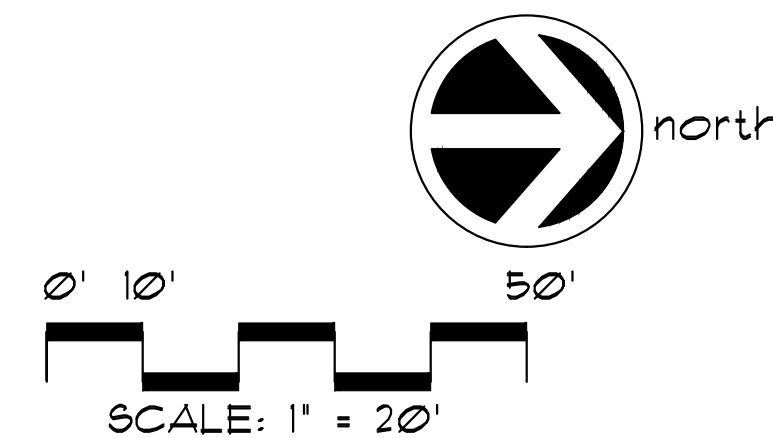
**NORTH CENTRAL SECTOR**



**NORTH EAST SECTOR**

SEE CONTIGUOUS LANDSCAPE PLANS, SHEETS L-2 THROUGH L-1 FOR SECTOR LANDSCAPE PLANS (L-2 TO L-5), PROJECT AREA CALCULATIONS (L-6), LANDSCAPE DETAILS (L-7).

SEE IRRIGATION PLANS FOR IRRIGATION LAYOUT, DETAILS, SPECIFICATIONS, ETC.



**NORTH CENTRAL AND NORTH EAST LANDSCAPE PLAN**

NO.	DATE	DESCRIPTION
1	02/09/15	FOR DIS. COMMENTS DATED 02/09/15
2	04/11/16	FOR DIS. COMMENTS DATED 04/11/16

**JOHNSON TECHNOLOGY PARK II**  
FLORIDA  
CITY OF COCONUT CREEK

DATE:  
Apr. 2016

SCALE:  
1"=50'

DESIGNED BY:  
M.G.

DRAWN BY:  
M.A.S.

JOB NUMBER  
13-3581

SHEET No.  
L-5

SEAL  
JAMES F. SOGASH  
R.L.A. # 0001932