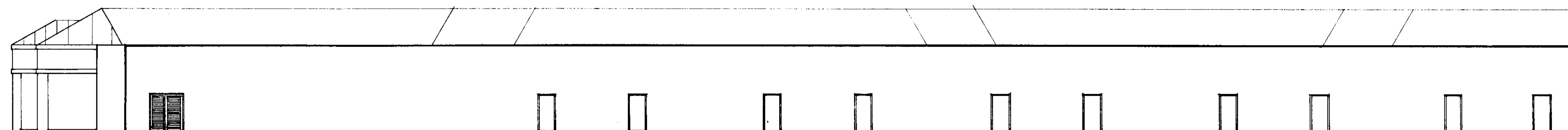


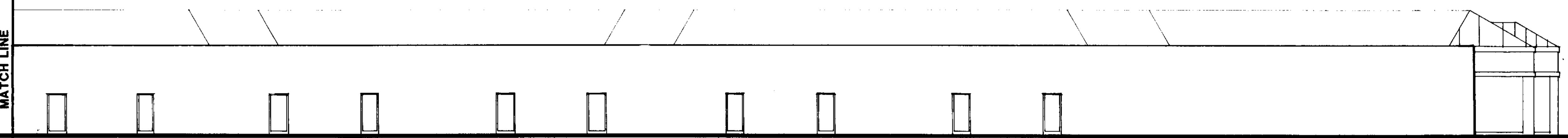
(A)

MATCH LINE

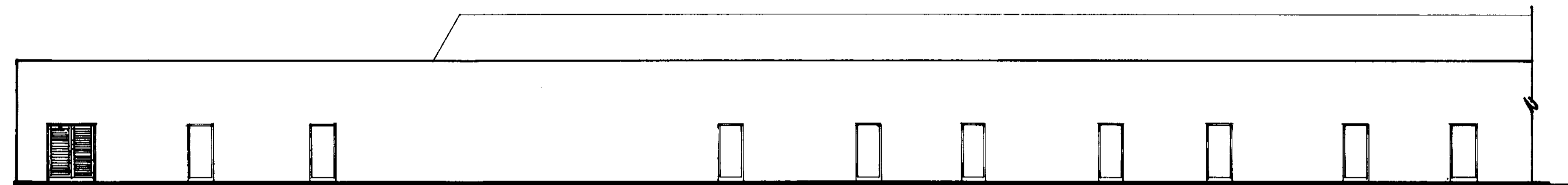


**(A) EAST REAR**

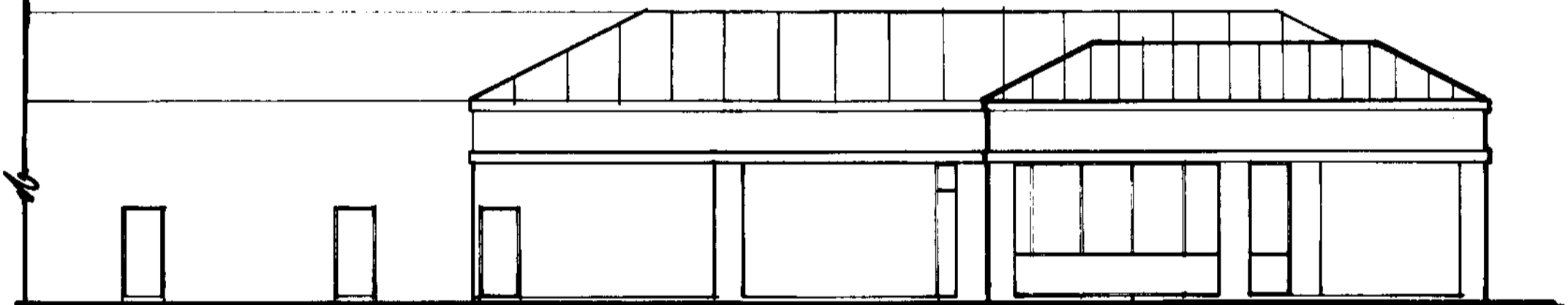
MATCH LINE



**EAST REAR (CONT.)**

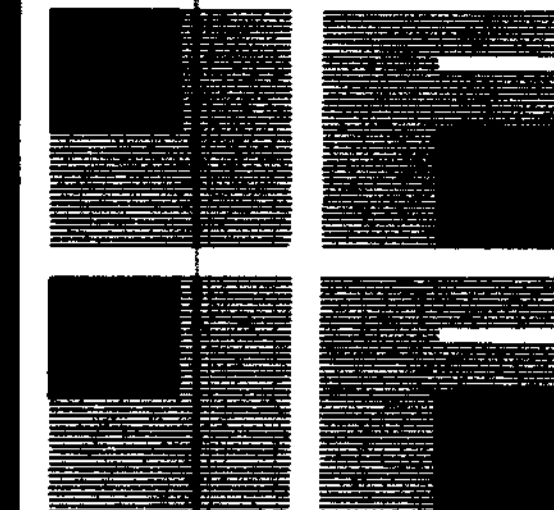


**NORTH REAR**



**NORTH REAR ( CONT )**

PLEASE REFER TO SHEET A-7 FOR MATERIALS



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DESIGNED  
DRAWN  
CHECKED

5 Nov. 84  
REVISIONS PER DRC

REVISIONS

COMM. **84149** DATE **23 OCT 84**

**LYONS PLAZA**

CITY OF COCONUT CREEK  
**RECEIVED**  
NOV 6 1984  
DEPARTMENT OF  
COMMUNITY DEVELOPMENT

COCONUT CREEK, FLA.

EXTERIOR ELEVATIONS  
3/32" = 1'-0"

**A-6** OF **7**

LAST DATE PRINTED 01-4-84