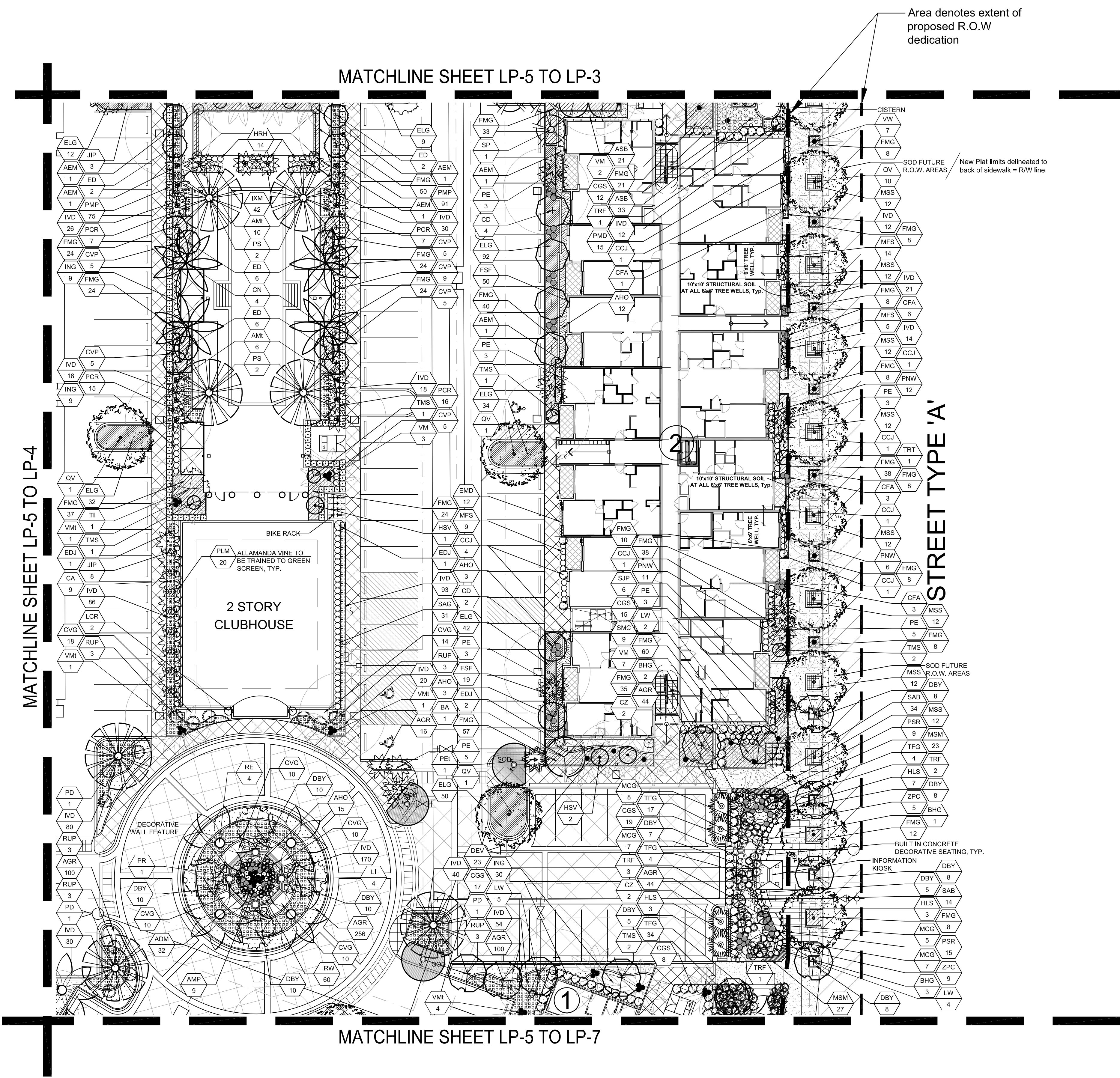


REVISIONS	BY
Site Plan Resubmission #1 02-19-14	M.M.
Site Plan Resubmission #2 04-08-14	M.M.
Site Plan Resubmission #3 07-24-14	M.M.
Site Plan Resubmittal #4 08-20-14	M.M.



MATCHLINE SHEET LP-5 TO LP-3

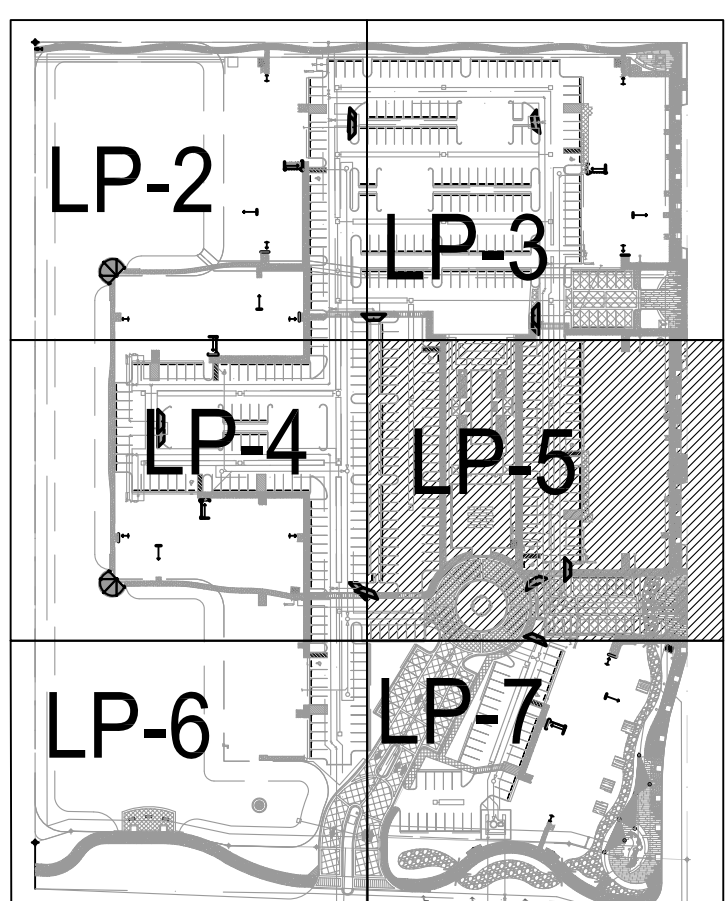
MATCHLINE SHEET LP-5 TO LP-4

MATCHLINE SHEET LP-5 TO LP-7

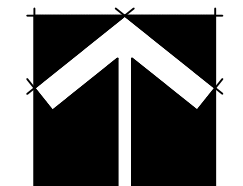
Area denotes extent of proposed R.O.W dedication

New Plat limits delineated to back of sidewalk = R/W line

STREET TYPE 'A'



LOCATION MAP



SCALE: 1" = 20'-0"

HUGH JOHNSON  
FLA #C000237  
Seal

ARCHITECTURE ARCHITECTURE  
LANDSCAPE ARCHITECTURE  
LAND PLANNING  
INTERIOR DESIGN  
GOVERNMENTAL PROCESSING  
**ARCHITECTURAL ALLIANCE**  
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ARCHITECTURE ARCHITECTURE  
LANDSCAPE ARCHITECTURE  
LAND PLANNING  
INTERIOR DESIGN  
GOVERNMENTAL PROCESSING

DRAWN M.S.M.  
CHECKED H.J.  
DATE 12/19/2013  
SCALE AS SHOWN  
JOB NO. 1528.PRJ  
SHEET

LP-5  
LANDSCAPE PLAN