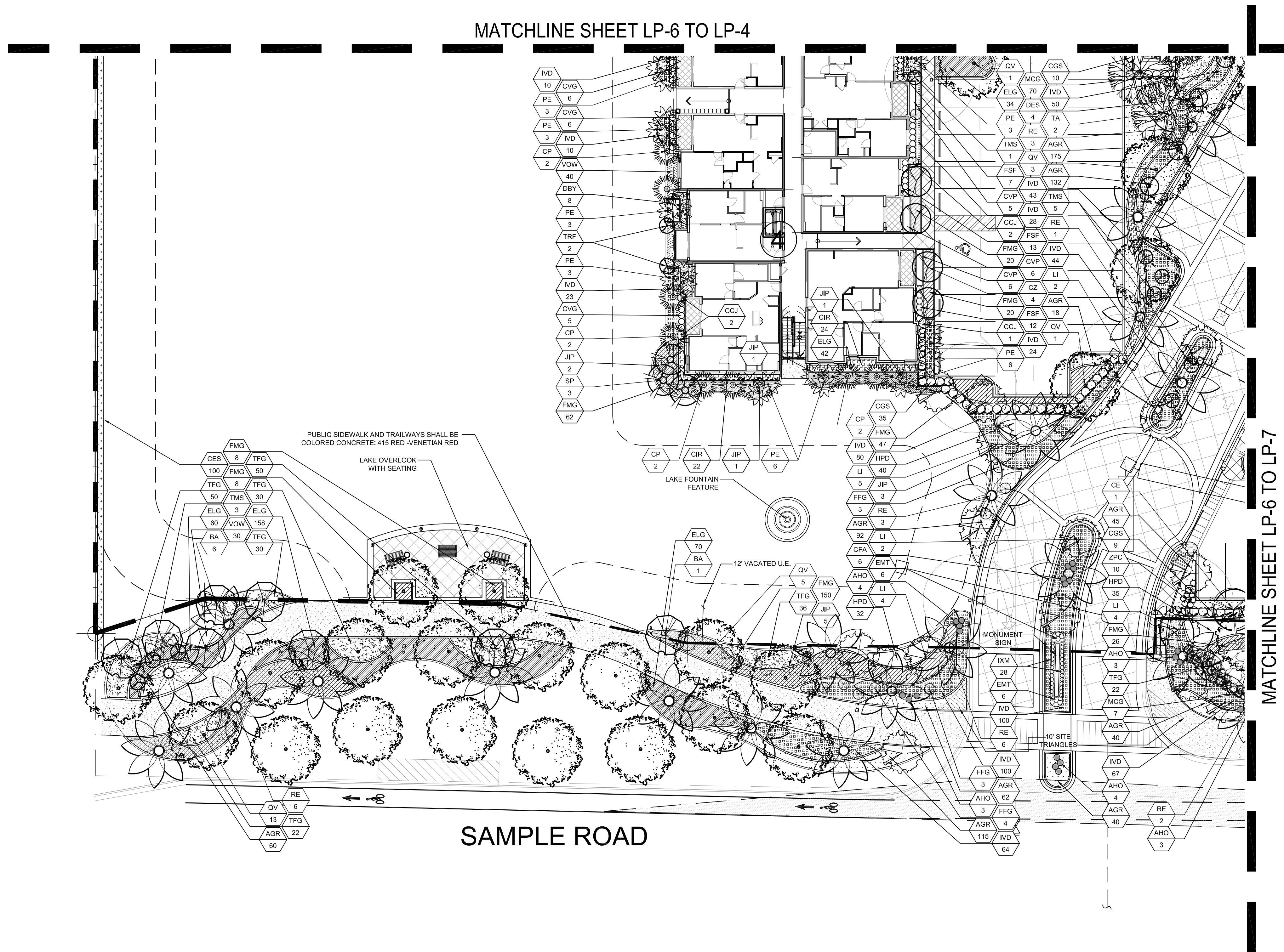
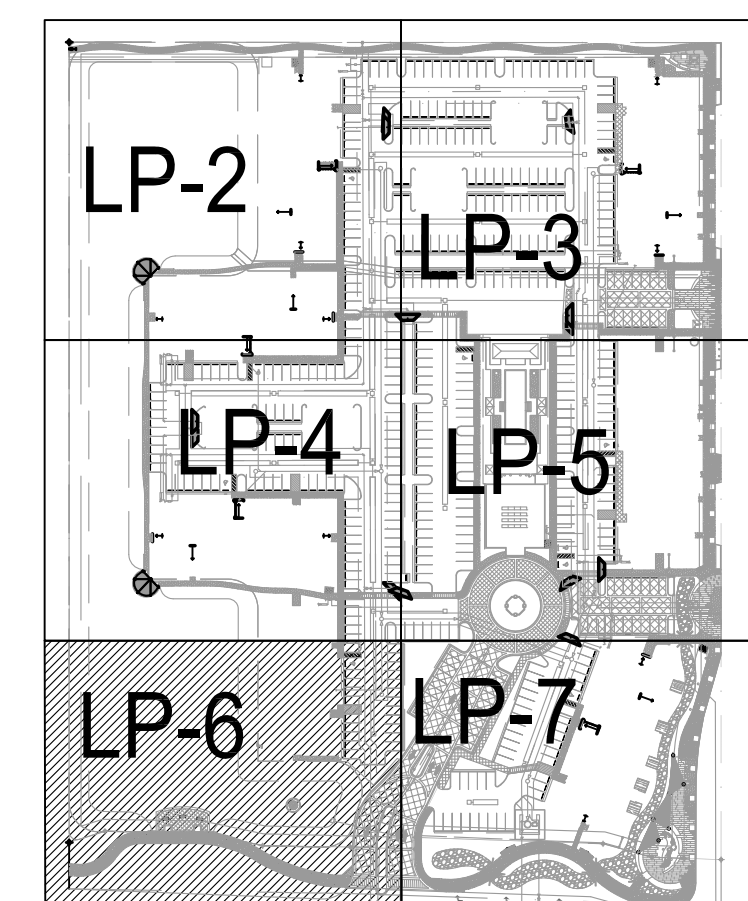


REVISIONS	BY
Site Plan Resubmission #1 02-19-14	M.M.
Site Plan Resubmission #2 04-08-14	M.M.
Site Plan Resubmission #3 07-24-14	M.M.
Site Plan Resubmittal #4 08-20-14	M.M.

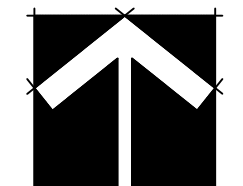
MATCHLINE SHEET LP-6 TO LP-4



MATCHLINE SHEET LP-6 TO LP-7



LOCATION MAP



SCALE: 1" = 20'-0"

HUGH JOHNSON
FLA.#C000237
Seal

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DRAWN M.S.M.
CHECKED H.J.
DATE 12/19/2013
SCALE AS SHOWN
JOB NO. 1528.PRJ
SHEET

LP-6
LANDSCAPE PLAN