

# EXHIBIT "B-1" Revised Phasing Schedule Page 1 of 2

## Improvement Description

### Completion Date

|    | VV 100000000000000000000000000000000000  |   |
|----|--|---|
|    | Staff Recommendation 13) Construct one (1) bus pullout bay on Lyons Road, commencing 80 feet south of the north plat limits, with a 60-foot entrance taper, 60 feet of storage and a 36-foot exit taper.   | Prior to issuance of any Certificates of Occupancy within Phase 1 as illustrated on Exhibit A-1.  |
| B. | Staff Recommendation 15) – Partial – The removal of all existing driveways adjacent to Phase 1 that are in locations which are not consistent with the approved openings in the non-vehicular access line and the construction of curb, gutter and sidewalk in these openings when necessary to complete the required improvement. | Prior to issuance of any Certificates of Occupancy within Phase 1 as illustrated on Exhibit A-1.  |
| C. | Staff Recommendation 15) – Partial – The removal of all existing driveways adjacent to Phase 2 that are in locations which are not consistent with the approved openings in the non-vehicular access line and the construction of curb, gutter and sidewalk in these openings when necessary to complete the required improvement. | Prior to issuance of any Certificates of Occupancy within Phase 2 as illustrated on Exhibit A-1.  |
| D. | Staff Recommendation 16) A southbound right turn lane on Lyons Road at the 100-foot opening with 150 feet of storage* and 100 feet of transition. At North of Entrance   | Prior to issuance of any Certificates of Occupancy within Phase 1 as illustrated on Exhibit A-1.  |
| E. | Staff Recommendation 17) A southbound right turn lane on Lyons Road at Wiles Road with 300 feet of storage* and 200 feet of transition.  | Prior to issuance of any Certificates of Occupancy within Phase 2 as illustrated on Exhibit A-1.  |
| F. | Staff Recommendation 18) – Partial –<br>Sidewalk construction along Lyons Road<br>north of the project entrance.   | Prior to Issuance of any Certificates of Occupancy within Phase 1 as illustrated on Exhibit A-1.  |
| G. | Staff Recommendation 18) – Partial –<br>Sidewalk construction along Lyons Road<br>south of the project entrance.   | Prior to Issuance of any Certificates of Occupancy within Phase 2 as illustrated on Exhibit A-1, or within 90 days of written notice from County that the sidewalk is required for a school walk route, whichever first occurs. |

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### Improvement Description

### **Completion Date**

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|---|---|---|
| H.  | Staff Recommendation 19) An 8-foot wide by 60-foot long expanded sidewalk for the bus landing pad on Lyons Road commencing 140 feet south of the north plat limits, along the 60-foot storage portion of the bus bay. | Prior to issuance of any Certificates of Occupancy within Phase 1 as illustrated on Exhibit A-1.  |
| 1.  | Staff Recommendation 20) An 8-foot wide by 60-foot long expanded sidewalk for the bus landing pad on Wiles Road commencing 100 feet west of the east plat limits.   | Prior to issuance of any Certificates of Occupancy within Phase 2 as illustrated on Exhibit A-1.  |
| J.  | Staff Recommendation 23) Any necessary modifications to the existing traffic signal at the intersection of Wiles Road and Lyons Road to provide for the required improvements.  | Prior to issuance of any Certificates of Occupancy with In Phase 2 as illustrated on Exhibit A-1. |
| K. Staff Recommendation 24) The developer shall be responsible for the cost of relocating or replacing existing communication condult/interconnect on Lyons Road and Wiles Road that may be damaged by the construction of driveways, sidewalks, turn lanes, or other improvements. |   | As required for installation of the above improvements  |
| L.  | Staff Recommendation 26) All pavement markings shall be THERMOPLASTIC. Pavement markings and signing materials shall be fully reflectorized with high intensity materials.  | As required for Installation of the above improvements  |

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Réturn recorded copy to:

Broward County Engineering Division 1 North University Drive, Suite 300B Plantation, FL 33324-2038

Document prepared by:

Sport Turn
Lennar Homes, LLC % Land Division
730 NW 107th Ave. 4th floor
Mlaml, Fl 33172

INSTR # 108143923 OR BK 45883 Pages 1752 - 1763 RECORDED 08/16/08 11:36:04 BROWARD COUNTY-COMMISSION DEPUTY CERK 1025 #1, 12 Pages

NOTICE: PURCHASERS, GRANTEES, HEIRS, SUCCESSORS AND ASSIGNS OF ANY INTEREST IN THE PROPERTY SET FORTH ON EXHIBIT "A" ARE HEREBY PUT ON NOTICE OF THE OBLIGATIONS SET FORTH WITHIN THIS AMENDMENT WHICH SHALL RUN WITH THE PROPERTY UNTIL FULLY PERFORMED.

## AMENDMENT TO REQUIRED IMPROVEMENTS AGREEMENT

This is an Amendment to an Agreement, made and entered into by and between: BROWARD COUNTY, a political subdivision of the state of Florida, hereinafter referred to as "COUNTY,"

### AND

ABC Times Three, LLC and Lennar Homes, LLC , hereinafter referred to as "DEVELOPER," its successors and assigns.

WHEREAS, DEVELOPER's Project, hereinafter referred to as the "Project," was approved by the COUNTY on September 12 , 20 05 Development Management Division File No. 070-MP-04 , and is described in EXHIBIT "A" attached hereto and incorporated herein; and

WHEREAS, the parties subsequently entered into a Required improvements Agreement which is recorded in Official Records Book 43781 , Page 121 , of the Public Records of Broward County, Florida, hereinafter referred to as "AGREEMENT"; and

WHEREAS, on August 12 , 2051, COUNTY approved a request by the DEVELOPER to amend the property areas within the map and/or the required improvements as described in EXHIBIT "A-1" and EXHIBIT "B-1"; NOW, THEREFORE,

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Approved BGC & 12 of #2

Gubmitted By #C (E)

RETURN TO DOCUMENT CONTROL

IN CONSIDERATION of the mutual terms, conditions, promises, and payments hereinafter set forth, the parties agree as follows:

- The above recitals and representations are true and correct and are incorporated herein.
- 2. PLEASE CHECK THE APPROPRIATE SECTION(S) BELOW.
  - [/] Exhibit "A" of the existing AGREEMENT is hereby amended to include a revised map attached hereto as EXHIBIT "A-1."
  - [ ] Exhibit "B" of the existing AGREEMENT is hereby deleted in its entirety and replaced by an amended required improvements attached hereto as EXHIBIT "B-1."
  - [ ] The amount in Paragraph \_\_\_\_ of the existing AGREEMENT is hereby amended to read: \$
- 3. <u>NOTICE</u>. Whenever any of the parties desire to give notice to the other, such notice must be in writing, sent by U.S. Mall, postage prepald, addressed to the party for whom it is intended at the place last specified; the place for giving of notice shall remain such until it is changed by written notice in compliance with the provisions of this paragraph. For the present, the parties designate the following as the respective places for giving notice:

For the COUNTY:

Director of the Broward County Engineering Division 1 North University Drive, Sulte 300B Plantation, FL 33324-2038

For the DEVELOPER:

Lennar Homes, LLC C/o Broward Land

730 NW 107th Ave. 4th floor

Miami, FL 33172

- 4. <u>RECORDATION</u> DEVELOPER agrees that this Amendment to Agreement shall be recorded in the Official Records of Broward County, Florida, against the property described in Exhibit "A" to put subsequent purchasers, grantees, heirs, successors and assigns of any interest in such property on notice of the obligations set forth herein, which shall run with the property until fully performed.
- VENUE; CHOICE OF LAW, Any controversies or legal issues arising out of this Agreement and any action involving the enforcement or interpretation of any rights

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hereunder shall be submitted to the jurisdiction of the State Courts of the Seventeenth Judicial Circuit of Broward County, Florida, the venue sitis, and shall be governed by the laws of the State of Florida.

- 6. CHANGES TO FORM AGREEMENT. DEVELOPER represents and warrants that there have been no amendments or revisions whatsoever to the form Amendment to Agreement without the prior written consent of the County Attorney's Office. Any unapproved changes shall be deemed a default of this Agreement and of no legal effect.
- CAPTIONS AND PARAGRAPH HEADINGS. Captions and paragraph headings
  contained in this Agreement are for convenience and reference only and in no way
  define, describe, extend or limit the scope or intent of this Agreement, nor the Intent
  of any provisions hereof.
- 8. NO WAIVER. No waiver of any provision of this Agreement shall be effective unless it is in writing, signed by the party against whom it is asserted, and any such written waiver shall only be applicable to the specific instance to which it relates and shall not be deemed to be a continuing or future waiver.
- 9. <u>EXHIBITS.</u> All Exhibits attached hereto contain additional terms of this Agreement and are incorporated herein by reference. Typewritten or handwritten provisions inserted in this Agreement or attached hereto shall control all printed provisions in conflict therewith.
- 10. <u>FURTHER ASSURANCES</u>. The parties hereby agree to execute, acknowledge and deliver and cause to be done, executed, acknowledged and delivered all further assurances and to perform such acts as shall reasonably be requested of them in order to carry out this Amendment and the existing Agreement.
- 11. <u>ASSIGNMENT AND ASSUMPTION.</u> DEVELOPER may assign all or any portion of its obligations pursuant to this Agreement to a grantee of the fee title to all or any portion of the property described in Exhibit."A." DEVELOPER agrees that any assignment shall contain a provision which clearly states that such assignment is subject to the obligations of this Agreement and recorded in the public records of Broward County, Florida.
- 12. Except as amended herein, all other terms and conditions of the existing AGREEMENT shall remain in full force and effect.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

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IN WITNESS WHEREOF, the parties hereto have made and executed this Amendment to Agreement on the respective dates under each signature; BROWARD COUNTY through its BOARD OF COUNTY COMMISSIONERS, signing by and through its Mayor and Vice Mayor, authorized to execute same by Board action on the 12 day of 2006 and DEVELOPER, through its duly authorized representative to execute same.

### COUNTY

ATTEST:

County Administrator and Ex-Officio Clerk of the Board of County Commissioners of Broward County, Florida



BROWARD COUNTY, through its
BOARD OF COUNTY COMMISSIONERS

Mayor

13 day of Accept , 2008

Approved as to form by Office of County Attorney Broward County, Florida Governmental Center, Suite 423 115 South Andrews Avenue Fort Lauderdale, Florida 33301 Telephone: (954) 357-7600 Telecopier: (954) 357-6968

Assistant County Attorney

2 day of June, 2008

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## DEVELOPER-CORPORATION/PARTNERSHIP

| Witnesses:   | ABC Times Three, LLC                              |
|--|---|
|  | Name of Developer (corporation/partnership)       |
|  | 1 Many 19 11 The                                  |
| (Signature)  | (Signature)                                       |
| Print name: C. YAVACS  | Print name:Michael Latterner                      |
| m (10  | Title: Manager                                    |
| M. Ullado  | Address:  |
| (Signature) U Delea 40   | 13 SW 7th Street Mlami. Fl 33130                  |
| The state of the s | Standay of April , 2008                           |
| ATTEST (If corporation):   |   |
|  | (CORPORATE SEAL)                                  |
| (Secretary Signature)  | (OUT OF THE SEAL)                                 |
| Print Name of Secretary:   | E .   |
|  |   |
| ACKNOWLEDGMENT - CORPORATION   | ON/PARTNERSHIP                                    |
| STATE OF FLONDA )  |   |
| ).ss.  | •   |
| COUNTY OF Michair )  |   |
| The foregoing instrument wa  | s acknowledged before me this 😂 day of            |
| -Apv1 2003 by  | Michael Latterner 89 Manner Of                    |
| ABC Times Three, LLC   | Florida corporation/partnership, on behalf of the |
| corporation partnership. He or she is:  [x/]personally known to me, or   | ř   |
| [ ]produced identification. Type of Iden   | tification produced                               |
| ( ) processes were more than a process and the   |   |
| (O 1)  | NOTARY PUBLIC:                                    |
| (Seal) C. VARGAS Commission DD 660   | 144 C. James                                      |
| My commission explanation and the residence  | Print name: /. Vn/Mas                             |
| T. WHILE   | 2.10.00   |
|  |   |
|  |   |
| •  |   |

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### DEVELOPER-CORPORATION/PARTNERSHIP

| Witnesses:  (Signature) Print name: BM/ (Signature) (Signature) (Signature) Print name: TAMEN Damingvez                        | Name of Developer (corporation/partnership)  By (Secture)  Pont pame: Rev Melendi  Tille: Vice President  Address: 730 NW 107th Ave 4th Illoor  Milmit, Ft. 33172   |
|--|---|
| ATTEST (it corporation):  (Secretally Signature)  Print Name of Secretary:  ACKNOWLEDGMENT - CORPORATIO  STATE OF Tonda )  SS. |   |
| A The foregoing instrument was   | s acknowledged before me this day of |

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| consents and joins in for the purpose foregoing Agreement.   | of agreeing that its mortgage shall be subordinated to the  |
|--|---|
| Witnesses:   | Wachovia Bank, N.A., a National Banking Association Name of Montagages (corporation/partnership)              |
| The July   | By fally ly   |
| Print name: Myr. L. Bucker   | (Signature) Print name: Philip Lyew Title: St. Mar President Differ March                                     |
| (Signature)  | Address: 1 East Arnward Blvd 3rd Joor<br>Fon Leuderdale, Ft 33301   |
| Print name: Mula 1 Musso   | 10 day of Apr. 1 , 2008   |
| ATTEST (If corporation):   | anni de la companya |
| (Secretary Signature)  | (CORPORATE SEAL)  |
| Print Name of Secretary: D Bell  | CE HARTAIAN   |
| ACKNOWLEDGMENT - CORPORAT  | ION/PARTNERSHIP   |
| STATE OF MORIDIE )   | Manual Commence   |
| COUNTY OF BYOMANN SS.  |   |
| Corporation/ partnership. He or she is personally known to me, or  |   |
| f ]produced identification. Type of id   | NOTARY PUBLIC:  |
| (Seal)   |   |
| My commission expires:   | Print name: Paula 1 MU 550  |
| PAULA J. MUSBO MY COMMISSION & DO 821197 EXPIRES: Decumber 14, 2010 Bonded The Notary Public Lindary Russ. |   |
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MORTGAGEE-CORPORATION/PARTNERSHIP

Mortgagee, being the holder of a mortgage relating to the parcel(s) described in Exhibit "A" hereby

# EXHIBIT "A" (Legal Description)

Tracts 1,13 and 14 in Block 89, Palm Beach Farms Company Plat No.3, according to the Plat thereof, as recorded in Plat Book 2, Pages 45 through 54, of the public records of Palm Beach County, Florida, less and except the east 25 feet of sald Tracts 1 and 14.

### Also Now Known As:

PALOMA LAKES PLAT according to the plat thereof as recorded in Plat Book 176, Page 171 of the public records of Broward County, FL.

MORTGAGEE-CORPORATION/PARTNERSHIP

Mortgagee, being the holder of a mortgage relating to the parcel(s) described in Exhibit "A" hereby consents and Joins In for the purpose of agreeing that its mortgage shall be subordinated to the foregoing Agreement.

| Witnesses:   | Lennar Homes, LLC  Name of Mortgagee (corporation/partnership)   |  |
|--|--|--|
| (Signature) Print name: Brilly  (Signature) (Signature) Print/name: TAVIES Dominguez   | (Signature) (Signature) Purit name; Rey Melendl Aitle: Vice President Address: 730.SW.107th Ave. 4th (logr |  |
| (Secretary Signature) Print Name of Secretary:   | (CORPORATE SEAL)  John   |  |
| ACKNOWLEDGMENT - CORPORATION   | ON/PARTNERSHIP   |  |
| STATE OF Hovida ) SS.  |  |  |
| The foregoing instrument was acknowledged before me this day of 2000 by Rey Melendi , as Vice President of Lenfar Homes, LLC , a Florida corporation/partnership, on behalf of the corporation/ partnership. He or she is:  [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. He or she is: [Vice President of the corporation/ partnership. Type of Identification produced |  |  |
|  | NOTARY PUBLIC:   |  |
| (Seal)   | B)elly   |  |
| MY COMMISSION BUSINESS - EXPIRES AND 30, 3011 Borded This looky hund transmit  | Print name:  |  |
| *  |  |  |
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