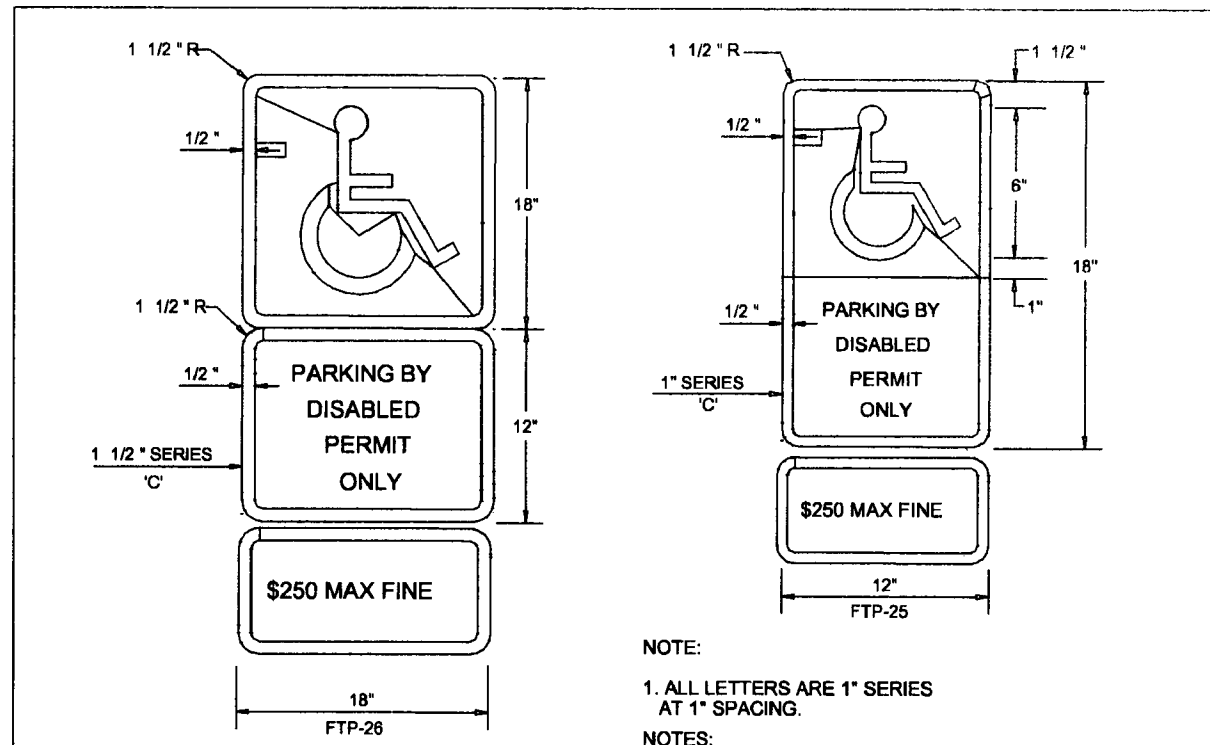
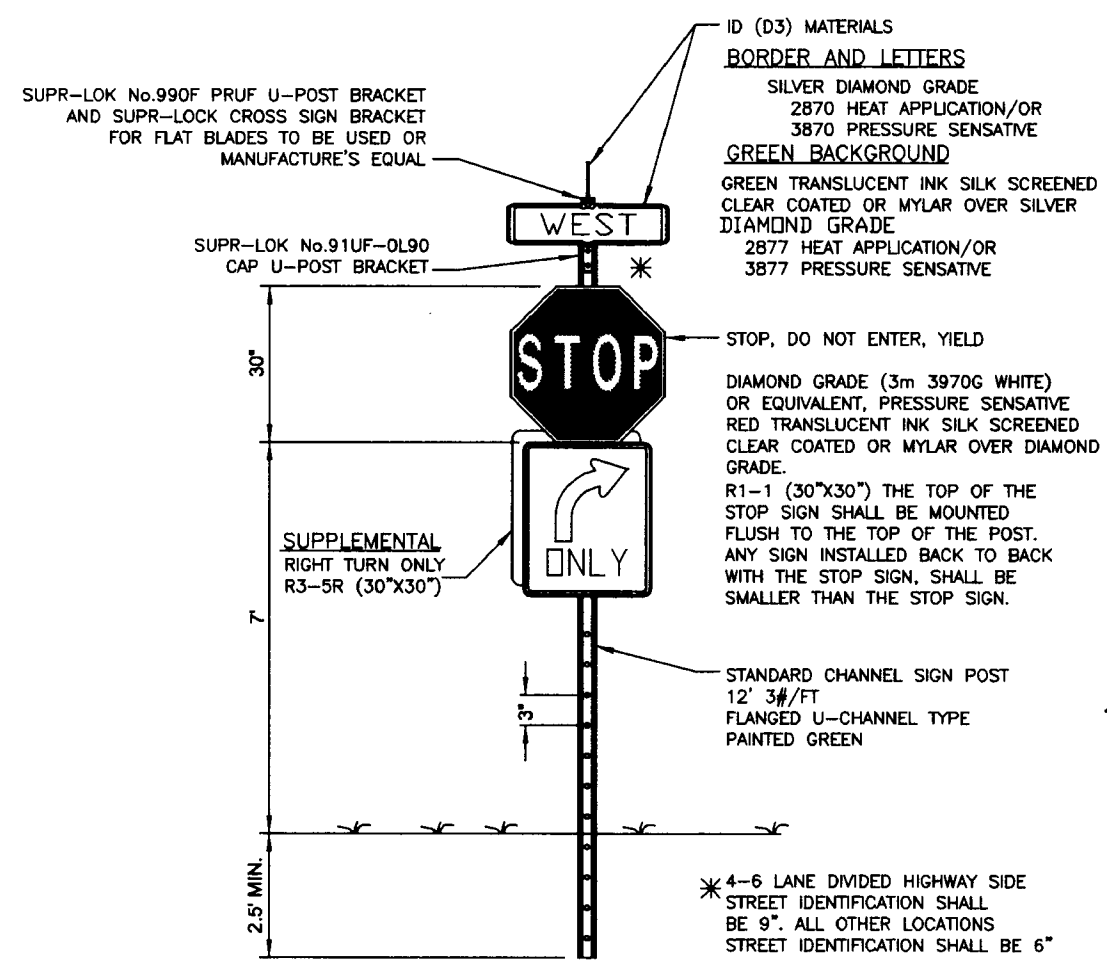


GENERAL NOTES:

- 01. ALL DELETERIOUS MATERIAL WITHIN THE LIMITS OF CONSTRUCTION SHALL BE REMOVED AND REPLACED WITH CLEAN FILL MATERIAL WHICH SHALL BE COMPACTED AND SHAVED TO CONFORM TO THE REQUIRED SECTION. COMPACTED AREAS AND/OR AS DETERMINED BY THE CITY ENGINEER SHALL BE COMPACTED TO NOT LESS THAN 98% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE. ASPHTO 1-180, LATEST REVISION. AREAS SHOWN TO BE STABILIZED SHALL MEET THE REQUIRED LBR-40, COMPACTED TO 98% OF MAX. DENSITY, ASPHTO 1-180.
- 02. UNDERGROUND UTILITIES SHALL BE COMPLETED BEFORE ANY ROAD CONSTRUCTION BEGINS.
- 03. CULVERT INVERTS SHOWN ON DRAINAGE SCHEDULE SHALL BE STRICTLY ENFORCED. CONTRACTOR SHALL TAKE NOTE OF RELATION OF UTILITY CROSSOVERS SHOWN ON THE PLANS.
- 04. CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES PRIOR TO CONSTRUCTION, CONTRACTOR SHALL PROTECT ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DURING CONSTRUCTION AND SHALL REPAIR SAID DAMAGES AT HIS EXPENSE. BEFORE CONSTRUCTION, CALL OWNERS REPRESENTATIVE FOR UNDERGROUND UTILITY LOCATIONS.
- 05. SLOPES AND SUBGRADES SHALL BE GRADED TO PLAN ELEVATIONS.
- 06. DRAINAGE CULVERT SHALL BE RC(DOT SECTIONS 430 & 941)
- 07. BASE COURSE SHALL BE MIAMI DOLITE, 70% MINIMUM CARBONATES OF CALCIUM AND MAGNESIUM, FREE OF DEBRIS, ROOTS, AND SAND, COMPACTED TO NOT LESS THAN 98% OF MAX. DENSITY (ASHSTO 1-180). DENSITY TESTS ON THE FINISHED LIME ROCK BASE SHALL BE SUPPLIED TO THE CITY OF COCONUT CREEK AND APPROVED BEFORE ANY ASPHALT PAVEMENT IS CONSTRUCTED.
- 08. TACK COAT SHALL BE A.C. PENETRATION GRADE 85-100 OR EMULSIFIED ASPHALT GRADE RS-2.
- 09. WEARING SURFACE SHALL BE TYPE S-3, CONFORMING TO THE LATEST FLORIDA D.O.T. SPECIFICATIONS. ASPHALT SHALL BE 1-1/2" THICK IN TWO EQUAL LIFTS.
- 10. ALL CONSTRUCTION SHALL BE APPROVED BY THE COCONUT CREEK CITY ENGINEER.
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION OF HIS WORK WITH THE PROPER AGENCIES AND/OR UTILITY COMPANIES. HE SHALL HOLD A PRECONSTRUCTION MEETING PRIOR TO THE START OF ANY PORTION OF THE PROJECT WITH ALL APPLICABLE AGENCIES IN ATTENDANCE.
- 12. ACTUAL LOCATION OF EXISTING UTILITIES SHALL BE DETERMINED IN THE FIELD PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- 13. ALL INSTALLATIONS SHALL BE MADE IN SUCH A MANNER SO AS NOT TO INTERFERE WITH THE EXISTING OR NEW UTILITIES, DRAINAGE OR ROADWAY CONSTRUCTION.
- 14. EXISTING ELEVATIONS SHOWN HEREIN ARE FOR THE PURPOSE OF INDICATING THE GROUND ELEVATION ONLY AT THE POSITION SHOWN. THE ELEVATIONS IN NO WAY REFLECT SOIL OR SUBSURFACE CONDITIONS.
- 15. ALL MATERIALS, INSTALLATION, TESTING, AND SPECIFICATIONS SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF COCONUT CREEK, CURRENT STANDARDS WHERE APPLICABLE. WHERE DISCREPANCIES, OMISSIONS OR MODIFICATIONS EXIST BETWEEN THE PLANS AND THE CITY OF COCONUT CREEK MINIMUM CONSTRUCTION SPECIFICATIONS, THE CITY'S SPECIFICATIONS SHALL GOVERN.
- 16. DENSITY TESTS FOR SUBGRADES MUST BE SUBMITTED AND APPROVED BY THE CITY OF COCONUT CREEK PRIOR TO PLACING LIME ROCK BASE.
- 17. DENSITY TESTS AND AS-BUILTS FOR LIME ROCK BASE MUST BE SUBMITTED AND APPROVED BY THE CITY OF COCONUT CREEK PRIOR TO THE PLACEMENT OF ASPHALT.
- 18. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING UTILITIES PRIOR TO THE BEGINNING OF CONSTRUCTION.

INSPECTION NOTES:

- 01. THE CONTRACTOR SHALL NOTIFY THE CITY OF COCONUT CREEK AT LEAST 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION AND PRIOR TO THE INSPECTION OF THE FOLLOWING ITEMS:
 - A. CLEARING AND FILLING.
 - B. STORM DRAINAGE SYSTEM LAMPING.
 - C. SUBGRADE (DENSITY TEST) SHALL BE APPROVED PRIOR TO THE PLACEMENT OF LIME ROCK.
 - D. LIME ROCK BASE (DENSITY TEST AND AS-BUILTS MUST BE SUBMITTED WITH A CERTIFIED LETTER FROM THE ENGINEER OF RECORD INDICATING THEY CONFORM WITH THE APPROVED PLAN PRIOR TO THE PLACEMENT OF ASPHALT).
 - E. ASPHALTIC CONCRETE.
 - F. FINAL INSPECTIONS.
- 02. THE CONTRACTOR SHALL NOTIFY THE CITY AND THE ENGINEER OF RECORD 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION AND IN ADVANCE OF REQUIRED INSPECTIONS. TESTING WILL BE REQUIRED FOR THE FOLLOWING TASKS:
 - A. STORM DRAINAGE.
 - B. WATER DISTRIBUTION SYSTEM.
 - C. SANITARY SEWER SYSTEM.
 - D. ROAD SUBGRADE.
 - E. FINISHED LIME ROCK BASE.
 - F. ASPHALTIC CONCRETE.
 - G. PIPE BACKFILL.
- 03. PROVIDE NOTES FOR SUBMISSION OF "RECORD DRAWING" DOCUMENTS AS REQUIRED BY CITY CODE.
- 04. SITE LIGHTING PLANS MUST BE INCLUDED IN THE FINAL ENGINEERING SET.

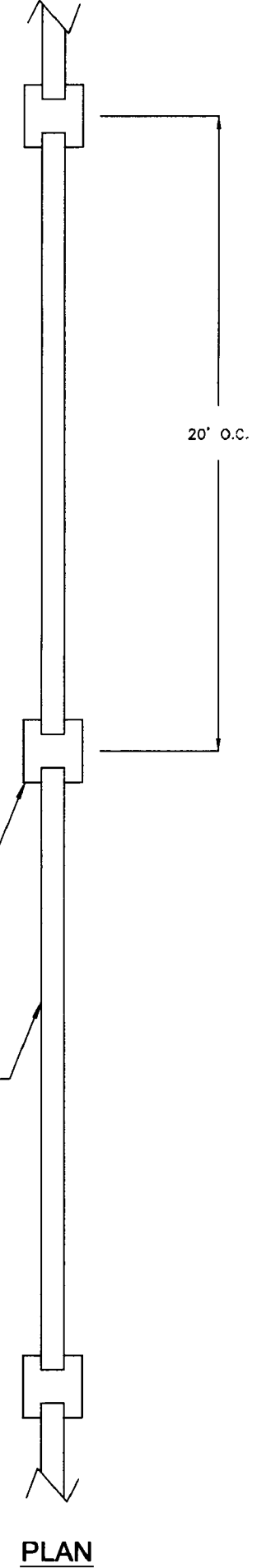
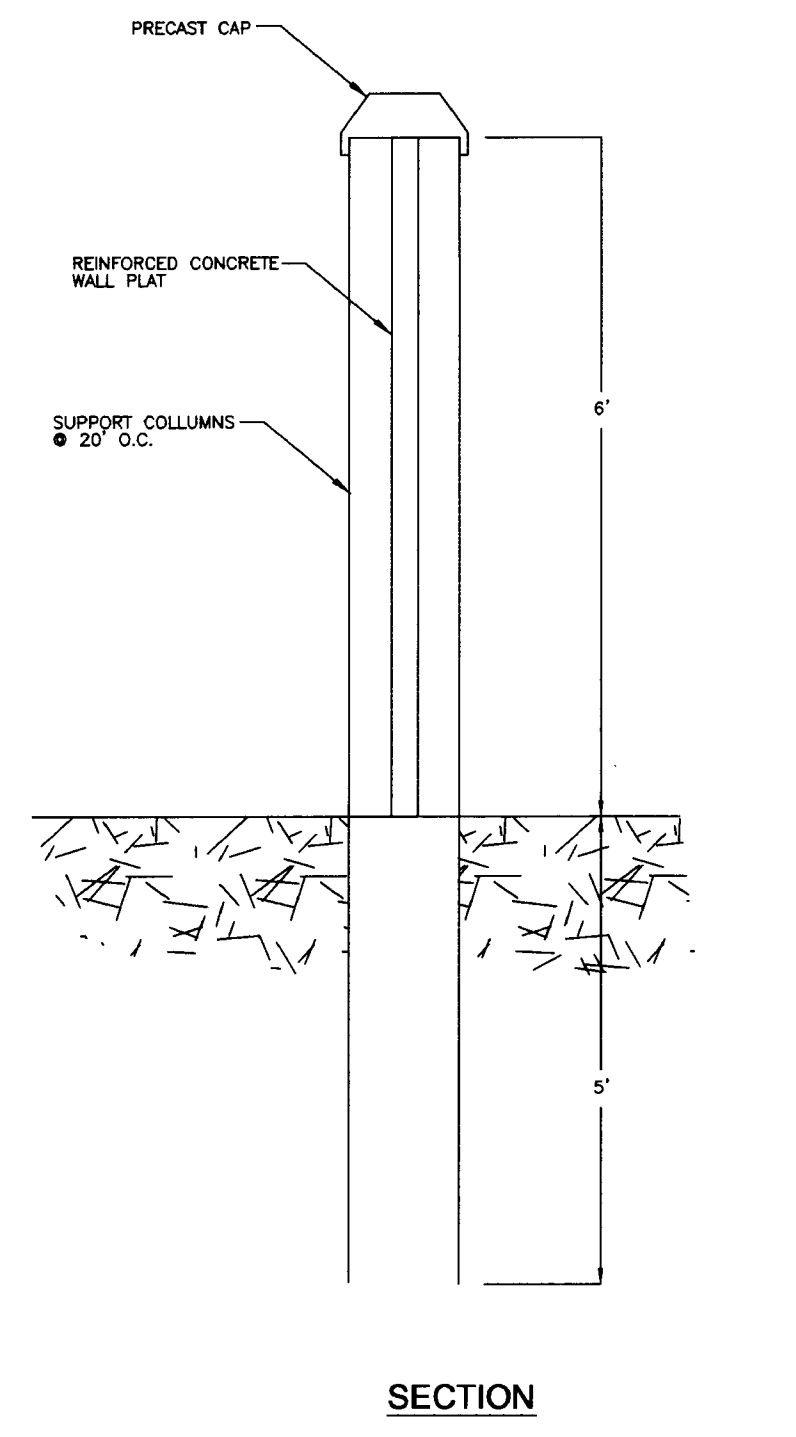
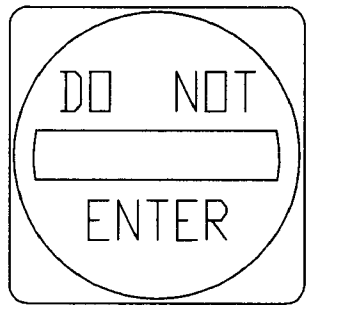
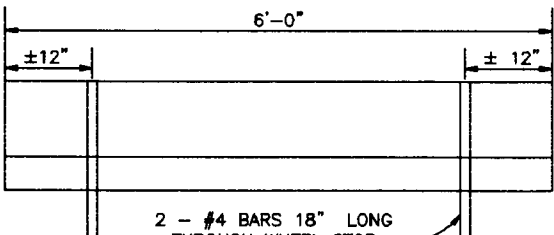
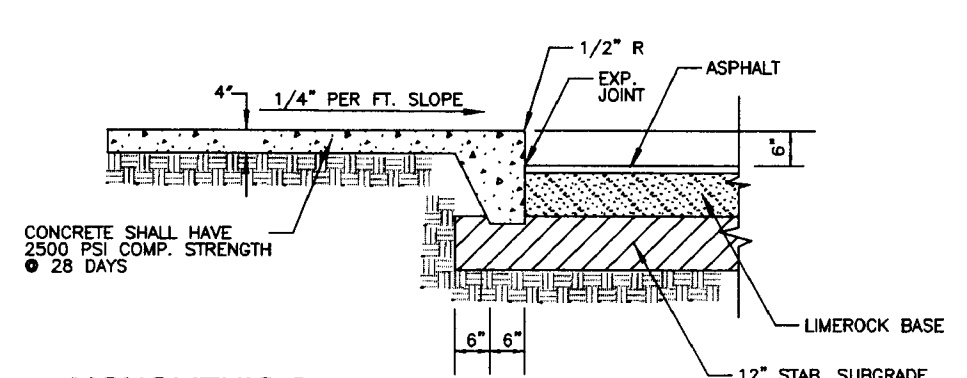
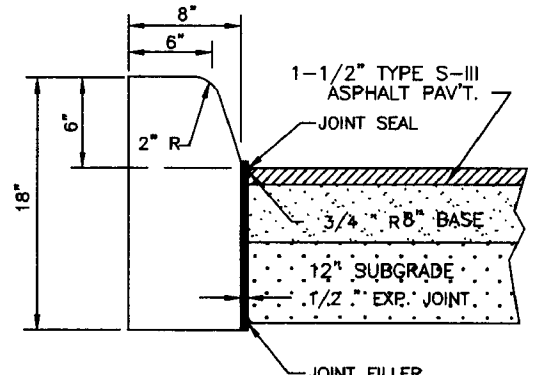


NOTE:
1. ALL LETTERS ARE 1" SERIES AT 1" SPACING.

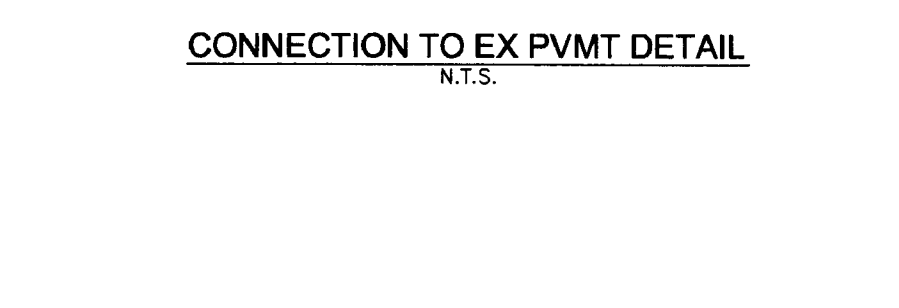
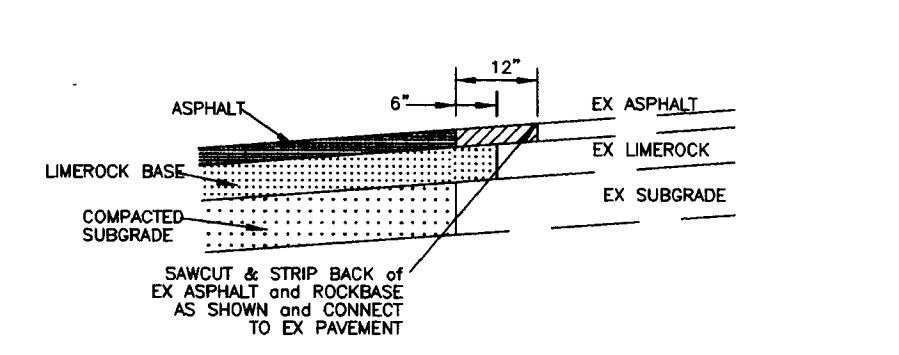
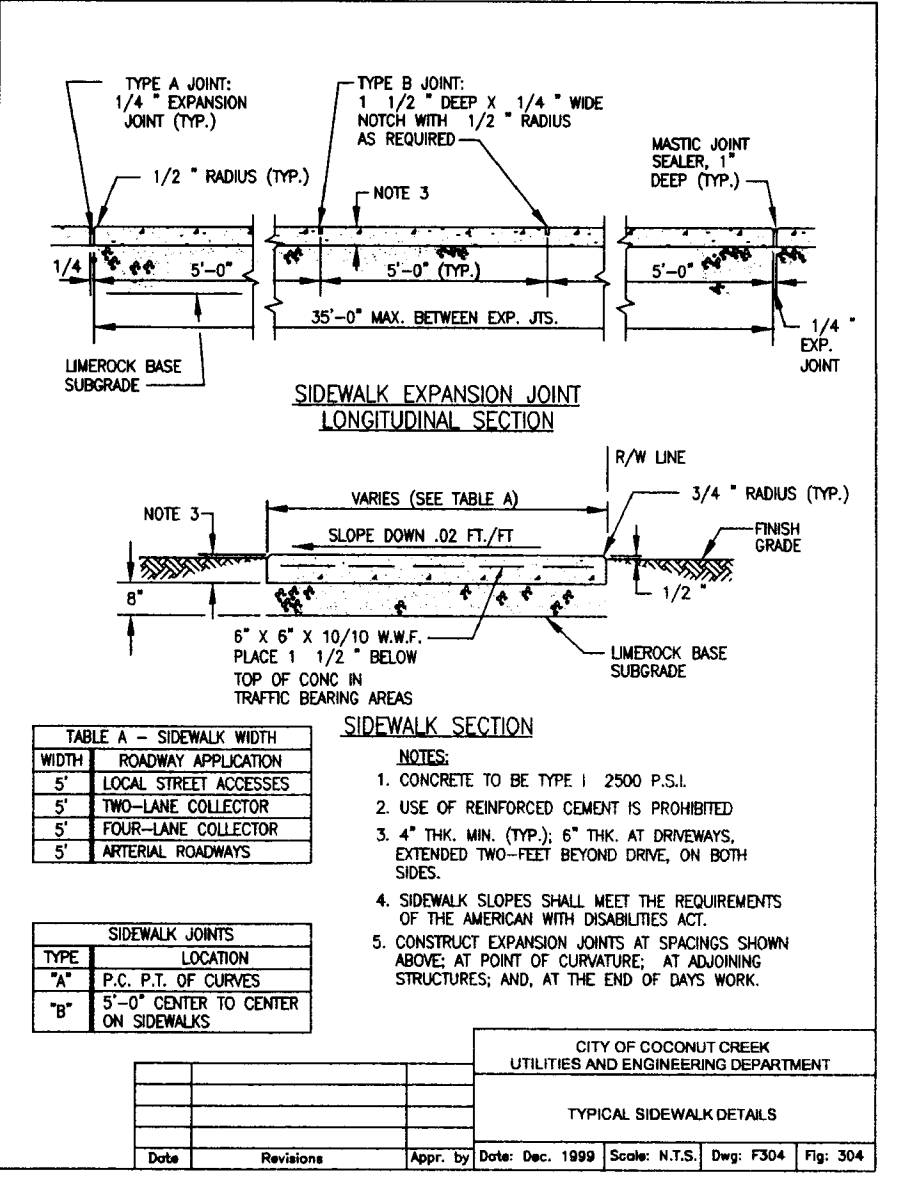
NOTES:
1. TOP PORTION OF FTP 25 & 26 SHALL HAVE A REFLECTIVE BLUE BACKGROUND WITH WHITE REFLECTIVE SYMBOL AND BORDER.
2. BOTTOM PORTION SHALL HAVE A REFLECTIVE WHITE BACKGROUND WITH BLACK OPAQUE LEGEND AND BORDER.
3. FTP 25 & 26 MAY BE FABRICATED ON ONE PANEL OR TWO.
4. FTP 25 IS FOR USE IN AREAS WHERE SPACE IS LIMITED.
5. ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC EXCEPT THE 4-INCH WHITE LINES ON EITHER SIDE OF A HANDICAP SIGN SHALL BE MOUNTED USING THE SAME PARAMETERS USED FOR THE STOP SIGN. (7' ABOVE GROUND) SIGN No. FTP-25 OR 26 2' OVERHANG TYPE 'D' CURB

NOTE:
PROVIDE PAVEMENT SYMBOL IN HANDICAPPED PARKING SPACES. THE SYMBOL SHALL BE WHITE IN COLOR. ALL RAMPS / SPACES TO MEET A.D.A.
RE: F.O.D.T. INDEX No. 17355

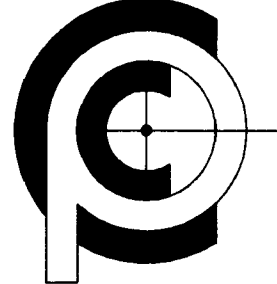
PAVEMENT MARKINGS DELINEATING THE CROSSING PATH FROM HANDICAP SPACES TO THE BUILDING SHALL BE 4" WHITE, 3" WIDE WITH 4" WHITE CHEVRONS AT 80°, IN BETWEEN 2'-4" WHITE PERPENDICULAR TO THE BUILDING.



PRECAST WALL DETAIL



NO					SCALE: N.T.S.
DATE: 08/08/2005					
DRAWN BY: BDH					
CHECKED BY: DMA					
DESIGNED BY: DMA					
NO					
DATE					
BY					
CKD					
REVISIONS					


CARAHAN · PROCTOR · CROSS, INC.
 CONSULTING ENGINEERS · SURVEYORS · PLANNERS
 8101 WEST ATLANTIC BOULEVARD, MARGATE, FLORIDA 33063
 PHONE: 954-972-3959 FAX: 954-972-4170
 3931 RCA BOULEVARD, SUITE 3114, PALM BEACH GARDENS, FLORIDA 33414
 PHONE: 561-799-5515 FAX: 561-799-5643

PARK CREEK EXECUTIVE OFFICE
 SITE PLAN DETAILS
 SR 7, COCONUT CREEK
 JUN 08 2006
 O.M. AMBROSE
 FL. REG. NO. 12831
 JUN 08 2006
 SEAL

CERT. OF AUTH. # LB2936 FILE NO. 040314 SHEET C3 OF 9

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