CIVIL DRAWINGS	
SHEET	SHEET NAME
G-0	COVER SHEET
G-1	GENERAL NOTES AND LEGEND
G-2	SUMMARY OF VERIFIED UTILITIES
G-3	KEY MAP
C-1 - C-21	PLAN & PROFILE
C-22	LIFT STATION CONNECTION DETAILS
C-23	MAGNETIC FLOW METER INSTALLATION
CD-1	FORCEMAIN DETAILS
CD-2	FORCEMAIN DETAILS
CD-3	STORMWATER POLLUTION PREVENTION PLAN
CD-4	M.O.T.
CD-5	M.O.T. AND B.C.T.E.D. DETAILS
E-1	PROPOSED ELECTRICAL PLAN AND NOTES
E-2	ELECTRICAL PANEL SCHEDULE, RAISER DIAGRAM AND DETAIL
1	BORING LOCATION PLAN
2-3	BORING LOGS



COPANS ROAD WASTEWATER TRANSMISSION SYSTEM DESIGN FOR THE CITY OF COCONUT CREEK

COPANS ROAD FROM FLORIDA TURNPIKE TO LYONS ROAD LYONS ROAD FROM COPANS ROAD TO SAMPLE ROAD

PLAN SET

ADMINISTRATIVE APPROVICE A

R.J. Behar & Company, In Engineers • Planners

6861 S.W. 196th Avenue, Suite 302
Pembroke Pines, Florida · 33332
(954) 680-7771 · Fax: (954) 680-7781
CERTIFICATE OF AUTHORIZATION NO. 00008365

REVISIONS

NO. DATE BY CHK'D DESCRIPTION

BROWARD COUNTY HIGHWAY CONSTRUCTION AND APPROVAL OF THIS PLAN DOES NOT MUST BE ON JOBSITE AT ALL INSPECTION REQUIRED ☐ PLAN CONSISTENT CONSTITUTE A PERMIT FOR WITH PLAT REQUIREMENTS PUBLIC RIGHT OF WAY APPROVAL FOR PAVING, INSTALLATIONS WITHIN THE PUBLIC RIGHT OF WAY OR A PERMIT FOR CONSTRUCTION N THE PUBLIC R/W MUST BE OBTAINED FROM THE BROWARD COUNTY COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION PRIOR WITH BROWARD COUNTY ENGINEERING DIVISION AT HIGHWAY CONSTRUCTION AND TO COMMENCING DOES NOT INCLUDE APPROVAL
OF PAVEMENT MARKINGS & SIGNS (954) 577-4600 FOR ENGINEERING DIVISION SPECIFICATIONS. CONSTRUCTION IN THE PUBLIC RIGHT OF WAY.



LOCATION SKETCH (SCALE: N.T.S.)

CITY OF COCONUT CREEK

UTILITIES & ENGINEERING

DEPARTMENT

CITY OF COCONUT CREEK OFFICIALS

SANDRA L. WELCH
LOU SARBONE
VICE MAYOR
BECKY TOOLEY
MIKKIE BELVEDERE
JOSHUA RYDELL
MARY C. BLASI

MAYOR
VICE MAYOR
COMMISSIONER
COMMISSIONER
CITY MANAGER

OSAMA ELSHAMI, P.E. UTILITIES AND ENGINEERING DEPARTMENT DIRECTOR

ENGINEER OF RECORD:

JUAN H. VAZQUEZ, P.E.

date: JUNE 10, 2019

SHEET NAME: COVER
R.J. BEHAR PROJECT No.: 17039

ISSUE FOR BID