

### **BEFORE**

# TA-22447B

#### PRESENTATION DRAWING

Installation: Interior:

✓ Exterior:

# Descriptions:

1 CUT OUT LETTERS SEE PROD DRAWING #ENT3LXAX005



Customer Approval:

Date:

the requirements of

This sign intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and / or other applicable local codes. This includes proper grounding and bonding of the sign

Pattison Sign Group illuminated signs contain Fluorescent,
Neon and/or HID Lamps.
These lamps contain Mercury (Hg)
Dispose of these lamps according to Local, Provincial, State

or Federal Laws

IT IS AGREED THAT THE CLIENT IS ENTIRELY RESPONSIBLE TO INSTALL THE CONCRETE BASE AS PER ENSEIGNES PATTISON SIGN GROUP'S TECHNICAL DRAWINGS OR THE EQUIVALENT. WHERE AN EXISTING BASE IS USED, THE CLIENT AGREES TO CHECK IF THE CONCRETE BASE CAN SUPPORT THE SIGN AS SUPPLIED BY ENSEIGNES PATTISON SIGN GROUP. ENSEIGNES PATTISON SIGN GROUP WILL NOT ACCEPT ANY LIABILITY.

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·Tel (506) 735-5506 ·Fax (506) 737-1740 ·Toll Free 1-800-561-9798

ENSEIGNES CAST

Client: ENTERPRISE HOLDINGS
Site: COCONUT CREEK,FL
Consultant: TANYA ANDERSEN
Draftsman: JESSICA JALBERT Date: 12.10.2010
Page: 4/5 Scale: N.T.S

ISO 9001;2000 Certified Enterprise

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✓ Exterior:

# Descriptions:

1 CUT OUT LETTERS SEE PROD DRAWING #ENT3LXAX005



**AFTER** 

SoutH ELEVATION

ENLARGED VIEW SCALE: N.T.S



ENTERPRISE HOLDINGS

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Site: COCONUT CREEK,FL

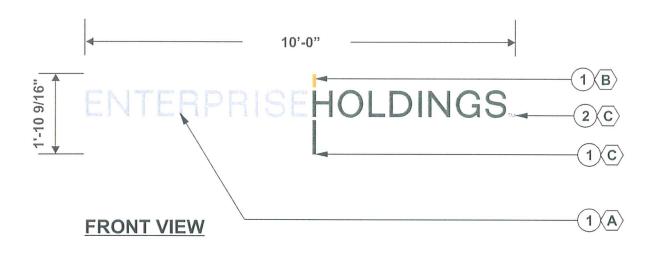
Consultant: TANYA ANDERSEN

Draftsman: JESSICA JALBERT Date: 12.10.2010

Page: 5/5 Scale: N.T.S

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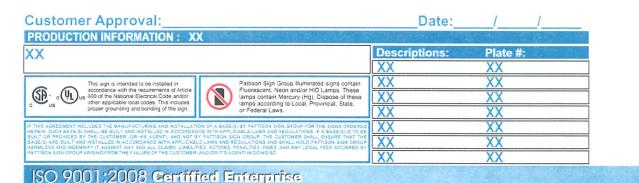


**SIDE VIEW** 

### ENT3LXAX005 **CUT OUT LETTERS** Installation: Interior: **✓** Exterior: **Electrical specifications:** Volts: N/A Amp.: N/A Circ.: N/A **#** Descriptions: 1 1/2" TK. ALUMINUM LETTERS PIN MOUNTED TO WALL USING 1/8" SPACERS 2 "TM" TO BE .125" ALUM. ATTACH TO WALL WITH DS TAPE

#	Colors:
A	PAINTED PMS 646 LIGHT BLUE
В	PAINTED PMS 137 ORANGE
C	PAINTED PMS 425

#			Date:
1	REVISED SIZE	JJ	12.15.2010

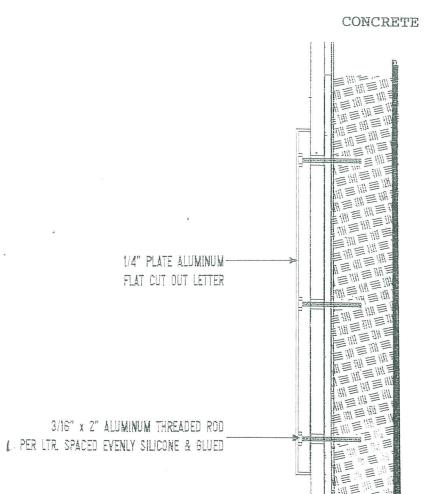


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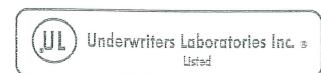
**ENSEIGNES** 

Client:		ENTERPRISE			
Site:		VARIOUS			
Drafts	man:	JESSICA JALBERT	Date:	12.10.2010	
Checked By:		BP			
Page:	1/1	Scale:	3/4" =	1'-0"	



## SECTION THRU LETTER @ WALL

NON - ILLUMINATED STUD MOUNTED LETTERS



### Broward & North Wall Signs

- 1. Design, fabrication and construction to the following codes and specifications:
- A. The Florida Building Code 2007 and 2009 Supplements
- B. American Welding Society AWS D1.2 2003
- C. Specifications for aluminum structures by the Aluminum Association (Current Edition)
- 2. Structural Requirements:
- A. All bolted connections shall be made with ASTM A307 bolt or equal.
- B. All anchors bolts shall be ASTM A307 or equal(flat washers at nut)
- C. All welds shall be made with E7OXX electrodes or equal
- D. The electrical installation shall be in compliance with the National Electric Code (NEC 2008) grounding and bonding as per NEC 250 600-17.
- E. H.V.H.Z, section 1620 F.B.C., ASCE 7-05 140 MPH, exposure C

NON ILLUMINATED ALUMINUM PLATE LETTERS

CONCRETE WALL INSTALLATION 3/16 STUD 2"LONG DATE: 08/22/08 DWG#: 11316

Drawn By: Margie

SHEET #: 1

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835 NW 6<sup>5</sup> Ave., Fort Lauderdate, FL 33311 **2954.763.4410** 954.763.2736 (salesrep)@artsignfl.com www.artsignfl.com ENGINEER

TONG LE P.E. INC.

Consulting Structural Engineers 5100 W Cooans Rd. #700 Margate Fi.

Tong La Prasident (854)874-6560



TA-22447B

**PRESENTATION DRAWING** (OPTION 2)

Installation: Interior:

✓ Exterior:

# Descriptions:

1 1/8" ALUMINUM FACE WITH 3/4" ACRYLIC PUSH THRU LETTERS (SEE DETAILS PAGE 3)

**BEFORE** 



# Revision(s) By: Date: REVISED FROM 1/2" TO 3/4" JJ 01.06.2011

**AFTER** 

Customer Approval:

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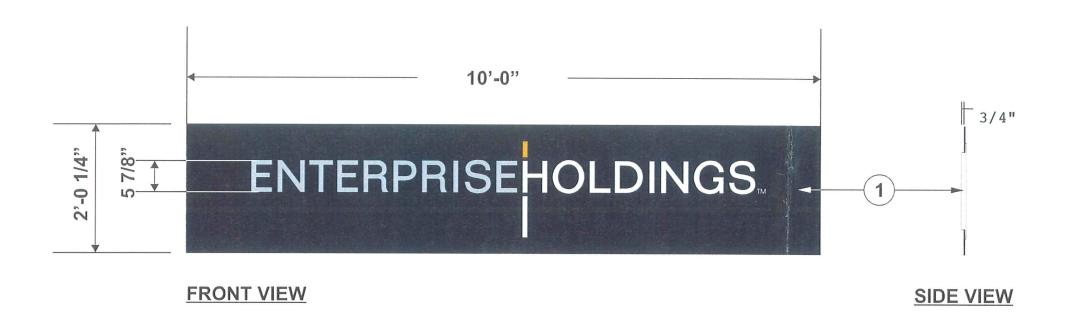
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SIGN GROUP

**ENTERPRISE HOLDINGS** Site: COCONUT CREEK,FL Consultant: TANYA ANDERSEN Draftsman: JESSICA JALBERT Date: 12.10.2010 2/5 Scale:

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Installation: Interior:

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# Descriptions:

1 1/8" ALUMINUM FACE WITH 3/4" ACRYLIC **PUSH THRU LETTERS** 

_	ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT		Date:
	REVISED FROM 1/2" TO 3/4"	JJ	01.06.2011



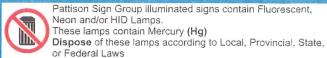
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-						
HHHZ	Client:		ENTERPRISE HOLDINGS			
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	Draftsman:		JESSICA JALBERT	Date: 12.10.2010		
4.7	Page:	3/5	Scale:	N.T.S		

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